CNS 2602538

NOTICE OF REGULAR MEETING SAN FRANCISCO BOARD OF SU-PERVISORS
LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE MARCH 24, 2014 - 1:30 PM
CITY HALL, COMMITTEE ROOM 263
1 DR. CARLTON B. GOODLETT PLACESAN FRANCISCO, CA 94102
The agenda packet and legislative files are available at www.sfbos.org, in Room 244 at the address listed above, or by calling (415) 554-5184.

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Notice Type: GPN GOVT PUBLIC NOTICE

Ad Description LU Reg Mtg 03/24/14

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO CHRONICLE. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the Clerk of the Board. Publication date(s) for this notice is (are):

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PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of SAN FRANCISCO) ss

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Ad Description: LU Reg Mtg 03/24/14

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN FRANCISCO CHRONICLE, a newspaper published in the English language in the city of SAN FRANCISCO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN FRANCISCO, State of California, under date of 11/13/1951, Case No.411596. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

03/22/2014

Executed on: 03/24/2014 At SAN FRANCISCO, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.