

File No. 110007

Committee Item No. \_\_\_\_\_

Board Item No. 3

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date January 11, 2011

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
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_____
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_____

Completed by: Arthur Khoo

Date 1/6/11

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Ratifying the Appointment of a Successor Mayor]

2  
3 **Motion to ratify the appointment of a successor Mayor due to the occurrence of a**  
4 **vacancy in the Office of the Mayor for a term expiring January 8, 2012.**

5  
6 WHEREAS, The California Secretary of State has certified that Mayor Gavin Newsom  
7 received the most votes for the Office of Lieutenant Governor and his assumption to that  
8 office in January 2011 would create a vacancy in the Office of the Mayor; and

9 WHEREAS, The Charter of the City and County of San Francisco provides that when a  
10 vacancy occurs in the Office of the Mayor, the Board of Supervisors may appoint a successor  
11 Mayor; and

12 WHEREAS, At the Recessed Meeting of January 7, 2011, the Board of Supervisors  
13 received nominations and selected \_\_\_\_ as the successor Mayor in anticipation of the  
14 vacancy; now, therefore, be it

15 MOVED, That the Board of Supervisors ratifies the appointment of \_\_\_\_ as successor  
16 Mayor of the City and County of San Francisco to take office due to the vacancy in the Office  
17 of the Mayor for a term expiring January 8, 2012.

**INTRODUCTION FORM**  
**By a member of the Board of Supervisors or the Mayor**

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- ☐ 1. For reference to Committee:  
An ordinance, resolution, motion, or charter amendment
- ☒ 2. Request for next printed agenda
- ☐ 3. Request for Committee hearing on a subject matter
- ☐ 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- ☐ 5. City Attorney request
- ☐ 6. Call file from Committee
- ☐ 7. Budget Analyst request (attach written motion).
- ☐ 8. Substitute Legislation File Nos.
- ☐ 9. Request for Closed Session
- ☐ 10. Board to Sit as A Committee of the Whole
- ☐ 11. Divided in Board

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- |   |  |
|---|--|
| <input type="checkbox"/> Small Business Commission      | <input type="checkbox"/> Youth Commission    |
| <input type="checkbox"/> Ethics Commission              | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission |  |

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s) Clerk of the Board

SUBJECT: Ratifying the Appointment of a Successor Mayor

The text is listed below or attached:

Motion to ratify the appointment of a successor Mayor due to the occurrence of a vacancy in the Office of the Mayor for a term expiring January 8, 2012.

Signature of Sponsoring Supervisor: \_\_\_\_\_

For Clerk's Use Only:

