

File No. 091152

Committee Item No. 3

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Date November 19, 2009

Board of Supervisors Meeting Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form SFEC-126: Notification of Contract Approval |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

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|-------------------------------------|--------------------------|-----------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Resume</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Form 700</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Alisa Somera Date November 16, 2009

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file and the online version.

1 [Confirming the appointment of Miguel Bustos to the San Francisco Redevelopment Agency.]

2

3 **Motion confirming the appointment of Miguel Bustos to the San Francisco**
4 **Redevelopment Agency for a four-year term ending September 3, 2013.**

5

6 MOVED, That the Board of Supervisors of the City and County of San Francisco does
7 hereby confirm the appointment by the Mayor of the following designated person as a
8 member of the San Francisco Redevelopment Agency, pursuant to Section 33110 of the
9 California Health and Safety Code, for the term specified:

10 Miguel Bustos to serve a four-year term ending on September 3, 2013.

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orig: Rules Clerk
C-COB, Leg Deputy

Office of the Mayor
City & County of San Francisco



Gavin Newsom

September 28, 2009

File 091152

BY DR

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2009 SEP 28 PM 12:12

Angela Calvillo
Clerk of the Board, Board of Supervisors
San Francisco City Hall
1 Carlton B. Goodlett Place
San Francisco, California 94102

Dear Ms. Calvillo,

I have appointed Miguel Bustos as a member of the Redevelopment Commission effective today, September 28, 2009. The term of Miguel Bustos will expire on September 3, 2013.

Please see the attached biography which will illustrate that Miguel Bustos' qualifications allow him to represent the communities of interest, neighborhoods and diverse populations of the City and County.

Should you have any questions, please contact my Liaison to Commissions, Jason Chan at 415-554-6253.

Sincerely,

Gavin Newsom
Mayor



Notice of Appointment

September 28, 2009

Honorable Board of Supervisors:

I hereby appoint Miguel Bustos to serve as member of the Redevelopment Commission for a 4-year term commencing September 28, 2009.

I am confident that Miguel Bustos will serve our community well. Attached are his qualifications to serve, which demonstrate how the appointment represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

I encourage your support and am pleased to advise you of this appointment.

A handwritten signature in black ink, appearing to read "Gavin Newsom", written over a horizontal line.

Gavin Newsom
Mayor

MIGUEL BUSTOS

, San Francisco, CA 94110

415-

• miguelmbustos@

Experience Highlights:

- 16 years experience of government affairs, community relations, policy development & implementation at the local, regional, state, and national levels
- 17 years of creating public/private partnerships and resource development among residents, nonprofits, media, philanthropy, labor, faith-based communities, business, and government sectors
- 17 years of community relations through community facilitation, organizational and neighborhood strategic planning, and resource development
- 17 years of clear and articulate public speaking, messaging, and external relations
- 17 years of managing people and staff (paid and volunteer) to achieve goals and measurable outcomes

Professional Experiences:

Director, Office of Intergovernmental Affairs

Mayor Ronald V. Dellums

Oakland, CA 2007 - Present

Serve as senior policy and political advisor to the Mayor of Oakland (Population of 428,000 and annual operating budget of \$1 Billion); Managing Intergovernmental Affairs staff and coordinating with the Communications Department and Department Directors on strategy and overall messaging; Developing relationships between the Office of the Mayor and the City Council, County Board of Supervisors, the State of California, and Federal government; Creating policy and partnering with Local Officials, the State Legislature and the Federal government around the City's urban legislative agenda (HIV/AIDS, Anti Poverty, Economic Development, Health Disparities, Land Use Planning, Work Force Development, Green Collar Jobs, Education, Affordable Housing, Sustainable Transportation); Promoting public/private partnerships with local communities, businesses, and philanthropic organizations; Coordinating the Mayor's Priorities through the Federal Appropriations and Authorization Processes; Advising the Mayor's participation, policies, and leadership with the Association of Bay Area Government (ABAG) and U.S. Conference of Mayors; Directing the hiring and monitoring of Oakland's State and Federal Advocates in Sacramento and Washington, D.C.; Serving as Mayor's liaison to the Port of Oakland, including its Board of Governors; Working with the Port to enhance its economic health and promote its social responsibility for improving community health issues and labor relations; Managing Oakland's Green Policies and Advising the Port's Maritime Air Quality Improvement Plan and Comprehensive Truck Management Plan; Leading Oakland's participation in the Bay Area's Regional Sustainability Plan and Regional Electric Vehicle Hub; Serving as Oakland's International Protocol Officer by coordinating international meetings, events, and travel that relate to relationship building with foreign dignitaries, international cities and communities; Managing the City of Oakland's International Sister Cities Program.

Director of Boards and Commissions

Mayor Gavin Newsom

Office of Governmental Affairs

San Francisco, CA 2006 - 2007

Served as the Mayor's Liaison between his office and San Francisco's Commissions, Boards, and Authorities; Responsibilities included monitoring actions of commissions and briefing the Mayor and senior staff on commission policy developments; Directing communications with commissioners regarding the Mayor's policy agenda and developed relationships with members of commissions to

build shared policy objectives between the Mayor's Office and their commissions; Collaborating with senior staff on policy and governmental projects related to governmental affairs, community relations, and public/private partnerships; Providing counsel on policy and strategic constituent outreach.

**Deputy District Director/
Grants Manager**

**Congresswoman Barbara Lee
Oakland, CA, 2005 - 2006**

As member of the Congressional leadership team, responsibilities included assisting in the management of the 9th Congressional District Office (Oakland, Berkeley, Emeryville, Piedmont, Albany) and the development of her domestic and international policy priorities; Primary policy areas included: HIV/AIDS, Housing, Transportation, Poverty, Civic Participation/Voting, Aftermath of Hurricane Katrina, and the Conflict in the Middle East; Strengthening key community partnerships (Latinos, immigrants, Labor, Native American, Arab American, Jewish, African Americans, and LGBT Communities); Serving as liaison to Bay Area government agencies and government affairs departments; Designing and implementing a Grant Programs for the 9th Congressional District, including developing public/private partnerships with federal agencies, philanthropic organizations, non-profit community based organizations, Labor, faith-based communities, and the business / corporate sectors; Managing the Federal Appropriations process for the Congressional District; Participating in labor negotiations and disputes; Facilitating district press/media; Acting as spokesperson for the District Office; Representing the Congresswoman at meetings, rallies, hearings, and labor negotiations.

Bustos & Associates Consulting / Consultancies: 1999-2005

- **Cause Communications for The California Endowment**
Scope of work included researching and analyzing every major piece of State and Federal Legislation pertaining to immigration and health in California and the United States; Analyzing opinion polls, data, legislation, news articles, and interviewed national leaders with varying views on immigration; Producing a comprehensive report entitled *The 360 Immigration Report: Immigration and Health*
- **Community Technology Foundation of CA, San Francisco, CA**
Scope of work included creating the foundation's policy and community relations agenda; Implementing its Leadership and Advocacy Initiatives, including the Zero Divide Leadership Fellows Program; Soliciting grant proposals, conducting site visits, reviewing proposals, providing docket write-ups, providing recommendations, grant negotiations, and administration of close out reports; Facilitating discussions with various ethnic, business, and government groups throughout California regarding collaborations.
- **Marguerite Casey Foundation, Seattle, Washington**
Scope of work included researching and evaluating potential grantees and community-based organizations; Primary geographic areas of responsibilities included: West/Southwest (California, Arizona, New Mexico, and Texas) and U.S./Mexico Border regions; Coordinating programs with African American, Native American, Hispanic, Southeast Asian, and LGBT organizations and communities; Soliciting proposals, conducting site visits, reviewing proposals, providing docket write-ups, providing recommendations, grant negotiations and administration, and close-out reports; Analyzing and educating grantees on public policy that affected and strengthened children, youth and their families; Convening grantees and community leaders around common goals.

- **California Latino Civil Rights Network, San Francisco, Fresno & Los Angeles, CA**
Scope of work included providing leadership to the largest statewide Latino civil rights organization in California; Encouraging civic education and participation among Latinos throughout the state; Creating collaborations with communities of color and marginalized groups; Managing day to day operations, three field offices; Serving as the organization's liaison to state, federal, and tribal governments; Collaborating with broader civil rights networks regionally and nationally; Acting as spokesperson for the organization.
- **ALBA, Salinas, CA**
Scope of work included establishing a new non-profit organization providing services to farm workers in the Central Valley; Recruiting new board members; Designing programs and activities; Hiring staff to lead programs and educational curriculum; Fundraising for the first year's budget; Managing external relations; Acting as spokesperson for the organization.
- **California Democratic Party, Gore Presidential Campaign, San Francisco, CA**
Scope of work included serving as Director of Community Affairs for Northern California; Developing and overseeing the implementation of Gore 2000's Campaign's Outreach and Inclusion Plan for Northern California; Fostering relationships with diverse constituencies, especially faith-based organizations and communities of color
- **United Way of Greater Los Angeles, Los Angeles, CA**
Scope of work included redesigning and guiding new \$62 million Fund Distribution Plan; Managing the alignment of agencies into three new funding priorities (Learning for Life, Bridging the Gap to Self-Sufficiency and Building Healthy Communities); Leading the development and implementation of United Way's funding administration and agency relations; Managing program staff for the Utilities Assistant Program, Emergency Food and Shelter Program and Success By Six, a Los Angeles County early childhood development collaborative; Overseeing the organization's research and evaluation department.

Presidential Appointments:

**Executive Office of the President and Vice President
The White House 1994 – 1999
(Top Secret Security Clearance Granted)**

- **Policy Advisor** **Executive Office of the Vice President and Mrs. Gore**
Responsibilities included advising Mrs. Gore on prevalent social and health issues such as Arts, Education, mental health, HIV/AIDS, fitness, Sudden Infant Death Syndrome, breast cancer; Preparing briefings and providing comprehensive policy recommendations for the Vice President and Mrs. Gore on the aforementioned issues; Working to advance executive and congressional legislation; Developing positive collaborations with state, local, and tribal governments, business stakeholders, and community-based leaders; Participating in the development of the Vice President's and Mrs. Gore's Community Outreach Strategy to Native American, Hispanic, and LGBT communities; Maintaining relationships with Congressional Caucuses; Leading the White House Team's participation in community events, such as Race for the Cure and AIDS Walk.
- **Staff Assistant** **Executive Office of the President
White House Visitors Office, East Wing**
Responsibilities included coordinating presidential ceremonies and State arrivals in conjunction with the White House Social Office, Department of State, the US Secret Service and the National Park Service; Maintaining working relations with over 700 government and non-government entities, including the U.S. Congress, Federal, State and local agencies,

embassies, and individuals; Managing teams of volunteers and interns; Facilitating a hospitable and educational environment for all White House visitors and guests.

- **Youth HIV/AIDS Advisor** Executive Office of the President

White House Office of National AIDS Policy

Responsibilities included addressing the social, ethnic, religious, physical and mental health concerns of adolescents regarding HIV/AIDS; Analyzing national data and co-authoring *Youth and HIV/AIDS: An American Agenda*; Producing comprehensive recommendations on AIDS policy to the President, U.S. Congress, Local Officials, Faith and Community leaders.

Education:

Master of Arts, May 1995 The American University, Washington, DC

Political Science/ International Affairs The School of International Service

Concentration: International Peace and Conflict Resolution

Honors: Graduate Fellow in Community/Ethnic Relations, Office of Multicultural Affairs

Bachelor of Arts, May 1993 Holy Names University, Oakland, CA

Political Science, International Relations

Honors: Student Body President, Founders Medal Recipient, Commencement Valedictorian

International Delegations:

- Delegation Member, United States' Federal, State and Local Legislators and Designated Officials IME's 60th Conference, Mexico City, Mexico, 2008
- Delegation Coordinator, HIV/AIDS in South Africa, Cape Town, South Africa, May 2008
- Delegation Member, Elected and Community Leaders Mission to Israel, JCRC March 2005
- Delegation Leader, Children's International Villages, Helsinki, Finland, 1992

International Travel:

Finland, Argentina, Uruguay, Canada, Mexico, Chile, Ireland, Spain, Belgium, Thailand, France, England, Italy, Egypt, Israel, Indonesia, and South Africa

Leadership:

- Rockefeller Fellow, The Next Generation Leadership Fellows Program, The Rockefeller Foundation (2002-Present)

Published Articles, Speeches, and Interviews:

- *The 360 Immigration Report: Immigration and Health*
Cause Communications for The California Endowment, Fall 2005
- *Americano: Latino Life in the United States*
Appeared on Page 38, Edward James Olmos, (Little Brown Press, 1999)
- *Youth and HIV/AIDS: An American Agenda*
The White House, 1996
- *Petra Kelly: In Search for Peace*
The American University Graduate Review, 1995

Languages: English and Spanish

References: Former Congressman Ron Dellums, Mayor of Oakland
Congresswoman Barbara Lee, 9th Congressional District, Chair, Congressional Black Caucus

Trustee Memberships and Affiliations:

The Horizons Foundation (Past Chair of External Affairs Committee), The National Hispanic Education and Media Group (Board Member and Adviser to Cade Cabeza Es Un Mundo/Each Mind Is A World Education Project), Political Research Associates (Board Member), The National Names Project – The AIDS Memorial Quilt Foundation (Board Member), The National Catholic AIDS Network (Board Member), The Victory Fund (Board Member), The National Hispanic Heritage Awards Foundation (Advisor), San Francisco General Hospital Rebuild Committee, Hispanics in Philanthropy (Member and Advisor), Human Rights Campaign Local Steering Committee, Mission Neighborhood Centers (Vice President of the Board), Gender Public Advocacy Coalition (Advisory Board), Mercy High School for Women (Board Member / Nominations and Program Development Committees), Alice B. Toklas Democratic Club (Executive Committee Board Member), San Francisco Carnival Committee (Chair), St. Mary's Medical Center (Board Member and Member of the Medical Credentialing Committee) and The Martin Luther King Freedom Center (Board Member)

References information available upon request

COVER PAGE

A Public Document

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER		
Bustos	Miguel		(415) 760-5277		
MAILING ADDRESS (May use business address)	STREET	CITY	STATE	ZIP CODE	OPTIONAL: FAX / E-MAIL ADDRESS
2757	Harrison Street	San Francisco	CA	94110	

1. Office, Agency, or Court

Name of Office, Agency, or Court:
Redevelopment Commission

Division, Board, District, if applicable:

Your Position:
Commissioner

➔ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)

State

County of San Francisco

City of San Francisco

Multi-County _____

Other _____

3. Type of Statement (Check at least one box)

Assuming Office/Initial Date: ___/___/___

Annual: The period covered is January 1, 2007, through December 31, 2007.

-OR-

The period covered is ___/___/___, through December 31, 2007.

Leaving Office Date Left: ___/___/___ (Check one)

The period covered is January 1, 2007, through the date of leaving office.

-OR-

The period covered is ___/___/___, through the date of leaving office.

Candidate

4. Schedule Summary

➔ Total number of pages including this cover page: 2

➔ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1 Yes – schedule attached
Investments (Less than 10% Ownership)

Schedule A-2 Yes – schedule attached
Investments (10% or greater Ownership)

Schedule B Yes – schedule attached
Real Property

Schedule C Yes – schedule attached
Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)

Schedule D Yes – schedule attached
Income – Gifts

Schedule E Yes – schedule attached
Income – Travel Payments

-OR-

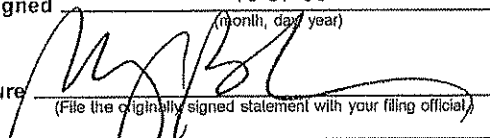
No reportable interests on any schedule

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 10-07-09
(month, day year)

Signature 
(File the originally signed statement with your filing official)

SCHEDULE B
Interests in Real Property
(Including Rental Income)

Name

Miguel Bustos

> STREET ADDRESS OR PRECISE LOCATION
2715-2717 Bryant Street

CITY
San Francisco

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED: ___/___/07 DISPOSED: ___/___/07

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 Carlos Duffoo and Naomi Schwartz
 Michael Donovan and Deanna Wallace

> STREET ADDRESS OR PRECISE LOCATION

CITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED: ___/___/07 DISPOSED: ___/___/07

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS _____

BUSINESS ACTIVITY OF LENDER _____

INTEREST RATE _____% None TERM (Months/Years) _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

NAME OF LENDER* _____

ADDRESS _____

BUSINESS ACTIVITY OF LENDER _____

INTEREST RATE _____% None TERM (Months/Years) _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

Comments: _____