

File No. 091290

Committee Item No. 11

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Date November 19, 2009

Board of Supervisors Meeting Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form SFEC-126: Notification of Contract Approval |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Alisa Somera Date November 16, 2009

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file and the online version.

1 [Settlement of Lawsuit]

2
3 **Ordinance authorizing settlement of the lawsuit filed by Lisa Anne Haller against the**
4 **City and County of San Francisco for \$230,000; the lawsuit was filed on March 20, 2007**
5 **in San Francisco Superior Court, Case No. 461-498; entitled Lisa Anne Haller, et al. v.**
6 **City and County of San Francisco, et al.**

7
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled Lisa Anne
10 Haller, et al. v. City and County of San Francisco, et al., San Francisco Superior Court, Court
11 No. 461-498 by the payment of \$230,000.

12 Section 2. The above-named action was filed in San Francisco Superior Court on
13 March 20, 2007, and the following parties were named in the lawsuit: Plaintiff Lisa Anne
14 Haller and Defendant City and County of San Francisco.

15
16 APPROVED AS TO FORM AND
17 RECOMMENDED:

18 DENNIS J. HERRERA
19 City Attorney

20 

21 JOANNE HOEPER
22 Chief Trial Deputy

RECOMMENDED:

RECREATION AND PARK DEPARTMENT

23 
24 PHIL GINSBURG
25 General Manager

FUNDS AVAILABLE:

26 

27 BEN ROSENFELD
28 Controller
29 Index code: 975016
30 Subobject: 05312

APPROVED:

31 
32 MARGARET MCCALL
33 SECRETARY
34 RECREATION & PARK COMMISSION