

File No. 091291

Committee Item No. 7

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Date November 19, 2009

Board of Supervisors Meeting Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form SFEC-126: Notification of Contract Approval |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Alisa Somera Date November 16, 2009

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file and the online version.

1 [Settlement of Lawsuit]

2
3 **Ordinance authorizing settlement of the lawsuit filed by City and County of San**
4 **Francisco against The Design Partnership and Del Campo & Maru, Joint Association of**
5 **Architects, for (a) \$1,260,000 payable to the City and County of San Francisco and (b)**
6 **mutual releases; the lawsuit was filed on March 20, 2009 in San Francisco Superior**
7 **Court, Case No. 09-486423; entitled City and County of San Francisco v. The Design**
8 **Partnership and Del Campo & Maru, Joint Association of Architects.**

9
10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. The City Attorney is hereby authorized to settle the action entitled "City and
12 County of San Francisco v. The Design Partnership and Del Campo & Maru, Joint Association
13 of Architects", San Francisco Superior Court, Case No. 09-486423, upon receipt by the City
14 and County of San Francisco of One Million Two Hundred Sixty Thousand Dollars
15 (\$1,260,000.00) and upon mutual releases.

16 Section 2. The above-named action was filed in San Francisco Superior Court on
17 March 20, 2009, and the following parties were named in the lawsuit: City and County of San
18 Francisco, plaintiff, The Design Partnership and Del Campo & Maru, Joint Association of
19 Architects, defendant.

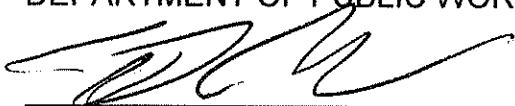
20 APPROVED AS TO FORM AND
21 RECOMMENDED:

22 DENNIS J. HERRERA
City Attorney

23 
24 _____
25 GEORGE K. WONG
Deputy City Attorney

RECOMMENDED:

DEPARTMENT OF PUBLIC WORKS


EDWARD D. REISKIN
Director of Public Works