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[Accept-Expend Robert Wood Johnson Foundation Grant.]

Resolution authoring the Department of Aging and Adult Services to accept and expend a grant in the amount of \$150,000 from the Robert Wood Johnson Foundation for a strategic planning process to develop an integrated model of service delivery for older and disabled adults.

WHEREAS, The Department of Aging and Adult Services will undertake a strategic planning process that will result in a strategic plan to make community-wide improvements in the County's system of long-term care (LTC) for vulnerable older and disabled adults; and

WHEREAS, The required match for this grant can be and has been supplied by in-kind contributions from the Department of Aging and Adult Services, the Department of Public Health, the Department of Human Services, the In Home Supportive Services Public Authority and In Home Supportive Consortium; and,

WHEREAS, The grant budget included herein makes provision for some \$11,000 in indirect costs; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco authorizes the Department of Aging and Adult Services to accept and expend funds from the Robert Wood Johnson Foundation in the amount of \$150,000.



City and County of San Francisco Tails

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

Resolution

File Number:

021471

Date Passed:

Resolution authoring the Department of Aging and Adult Services to accept and expend a grant in the amount of \$150,000 from the Robert Wood Johnson Foundation for a strategic planning process to develop an integrated model of service delivery for older and disabled adults.

August 26, 2002 Board of Supervisors — ADOPTED

Ayes: 8 - Daly, Gonzalez, Hall, Leno, Maxwell, Peskin, Sandoval, Yee

Absent: 3 - Ammiano, McGoldrick, Newsom

File No. 021471

I hereby certify that the foregoing Resolution was ADOPTED on August 26, 2002 by the Board of Supervisors of the City and County of San Francisco.

SEP 0 6 2002

Date Approved

Gloria L. Young

Clerk of the Board

Mayor Willie L. Brown Jr.