



# City and County of San Francisco

## Meeting Agenda

### Government Audit and Oversight Committee

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Gordon Mar, Vallie Brown, Aaron Peskin*

*Clerk: John Carroll (415) 554-4445*

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Thursday, June 6, 2019

10:00 AM

City Hall, Committee Room 263

#### Regular Meeting

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## ROLL CALL AND ANNOUNCEMENTS

## AGENDA CHANGES

## REGULAR AGENDA

- [190365](#)** **[Greater Union Square Business Improvement District - Annual Report for FY2017-2018]**  
**Sponsor: Peskin**  
Resolution receiving and approving an annual report for the Greater Union Square Business Improvement District for FY2017-2018, submitted as required by the Property and Business Improvement District Law of 1994 (California Streets and Highways Code, Sections 36600, et seq.), Section 36650, and the District's management agreement with the City, Section 3.4.

4/2/19; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

4/10/19; REFERRED TO DEPARTMENT.
- [190407](#)** **[Memorandum of Understanding - Retroactive - The Regents of the University of California, San Francisco Campus - No Cost]**  
Resolution retroactively approving a Memorandum Of Understanding between the Regents of the University of California, on behalf of its San Francisco campus, acting by and through its Office of Research, a California Constitutional Corporation ("UCSF"), and the Department of Public Health, to enable the creation of a professional fee service area ("Pro-Fee service area") for UCSF inside the City's instance of Epic to provide terms and conditions for the operation of that pro-fee service area, with a term in excess of ten years, from January 1, 2019, and runs concurrently with the existing Master Affiliation Agreement between the City and County of San Francisco and UCSF. (Public Health Department)

4/15/19; RECEIVED FROM DEPARTMENT.

4/23/19; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

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3. [170096](#) **[Administrative Code - Telematic Vehicle Tracking Systems for City Law Enforcement Vehicles]**  
**Sponsor: Yee**  
Ordinance amending the Administrative Code to require the installation and use of telematic vehicle tracking systems in all motor vehicles owned or leased by the City and used by law enforcement agencies, subject to waiver by the City Administrator; and affirming the Planning Department's determination under the California Environmental Quality Act.
- (Fiscal Impact)
- 1/24/17; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.
- 1/31/17; REFERRED TO DEPARTMENT.
- 8/22/17; REMAIN ACTIVE.
- 3/1/18; REMAIN ACTIVE.
- 9/25/18; REMAIN ACTIVE.
- 5/7/19; REMAIN ACTIVE.
- 5/29/19; RESPONSE RECEIVED.
4. [190518](#) **[Compensation for Unrepresented Employees]**  
**Sponsor: Mayor**  
Ordinance fixing compensation for persons employed by the City and County of San Francisco whose compensation is subject to the provisions of Charter, Section A8.409, in job codes not represented by an employee organization, and establishing working schedules and other terms and conditions of employment and methods of payment effective July 1, 2019. (Human Resources Department)
- 5/14/19; ASSIGNED to the Government Audit and Oversight Committee.
- 5/21/19; REFERRED TO DEPARTMENT.
5. [190519](#) **[Memorandum of Understanding - Fire Fighters Union Local 798, Unit 2]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the First Amendment to the 2018-2021 Memorandum of Understanding between the City and County of San Francisco and the San Francisco Fire Fighters Union, Local 798, Unit 2, to provide a base wage increase for Classification H-42 Assistant Fire Marshal effective July 1, 2019. (Human Resources Department)
- 5/14/19; ASSIGNED to the Government Audit and Oversight Committee.
- 5/21/19; REFERRED TO DEPARTMENT.
6. [190520](#) **[Memorandum of Understanding - Municipal Attorneys' Association]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the decision and award of the Arbitration Board under Charter, Section A8.490-4, establishing the Memorandum of Understanding between the City and County of San Francisco and the Municipal Attorneys' Association, to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)
- 5/14/19; ASSIGNED to the Government Audit and Oversight Committee.
- 5/21/19; REFERRED TO DEPARTMENT.

7. [190521](#) **[Memorandum of Understanding - Machinists Union, Local 1414]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Machinists Union, Local 1414, to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)  
  
5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
  
5/21/19; REFERRED TO DEPARTMENT.
8. [190522](#) **[Memorandum of Understanding - International Federation of Professional and Technical Engineers, Local 21]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the decision and award of the Arbitration Board under Charter, Section A8.490-4, establishing the Memorandum of Understanding between the City and County of San Francisco and the International Federation of Professional and Technical Engineers, Local 21, to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)  
  
5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
  
5/21/19; REFERRED TO DEPARTMENT.
9. [190523](#) **[Memorandum of Understanding - Laborers International Union, Local 261]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the decision and award of the Arbitration Board under Charter, Section A8.490-4, establishing the Memorandum of Understanding between the City and County of San Francisco and the Laborers International Union, Local 261, to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)  
  
5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
  
5/21/19; REFERRED TO DEPARTMENT.
10. [190524](#) **[Memorandum of Understanding - International Brotherhood of Electrical Workers, Local 6]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the decision and award of the Arbitration Board under Charter, Section A8.490-4, establishing the Memorandum of Understanding between the City and County of San Francisco and the International Brotherhood of Electrical Workers, Local 6, to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)  
  
5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
  
5/21/19; REFERRED TO DEPARTMENT.

11. [190525](#) **[Memorandum of Understanding - San Francisco Deputy Probation Officers' Association]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the decision and award of the Arbitration Board under Charter, Section A8.490-4, establishing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Deputy Probation Officers' Association, to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)  
  
5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
5/21/19; REFERRED TO DEPARTMENT.
12. [190526](#) **[Memorandum of Understanding - Operating Engineers, Local 3]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Operating Engineers, Local 3, to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)  
  
5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
5/21/19; REFERRED TO DEPARTMENT.
13. [190527](#) **[Memorandum of Understanding - Teamsters, Local 856 (Multi-Unit)]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Teamsters, Local 856 (Multi-Unit), to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)  
  
5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
5/21/19; REFERRED TO DEPARTMENT.
14. [190528](#) **[Memorandum of Understanding - Transport Workers Union of America, Local 250-A (7410)]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Transport Workers Union of America, Local 250-A (7410), to be effective July 1, 2019, through June 30, 2022 (Human Resources Department)  
  
5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
5/21/19; REFERRED TO DEPARTMENT.
15. [190529](#) **[Memorandum of Understanding - Transport Workers Union of America, Local 250-A (Multi-Unit)]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Transport Workers Union of America, Local 250-A (Multi-Unit), to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)  
  
5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
5/21/19; REFERRED TO DEPARTMENT.

16. [190530](#) **[Memorandum of Understanding - Transport Workers Union of America, Local 200]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Transport Workers Union of America, Local 200, to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)  
  
5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
  
5/21/19; REFERRED TO DEPARTMENT.
17. [190531](#) **[Memorandum of Understanding - Service Employees International Union, Local 1021]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the decision and award of the Arbitration Board under Charter, Section A8.490-4, establishing the Memorandum of Understanding between the City and County of San Francisco and the Service Employees International Union, Local 1021, to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)  
  
5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
  
5/21/19; REFERRED TO DEPARTMENT.
18. [190532](#) **[Memorandum of Understanding - Supervising Probation Officers]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Supervising Probation Officers, to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)  
  
5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
  
5/21/19; REFERRED TO DEPARTMENT.
19. [190533](#) **[Memorandum of Understanding - San Francisco City Workers United]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco City Workers United, to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)  
  
5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
  
5/21/19; REFERRED TO DEPARTMENT.
20. [190534](#) **[Memorandum of Understanding - Municipal Executives Association]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives Association, to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)  
  
5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
  
5/21/19; REFERRED TO DEPARTMENT.

21. [190535](#) **[Memorandum of Understanding - International Union of Operating Engineers Stationary Engineers, Local 39]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the International Union of Operating Engineers Stationary Engineers, Local 39, to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)  
  
5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
  
5/21/19; REFERRED TO DEPARTMENT.
22. [190536](#) **[Memorandum of Understanding - San Francisco Sheriffs' Managers and Supervisors Association]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the decision and award of the Arbitration Board under Charter, Section A8.590-5, establishing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Sheriffs' Managers and Supervisors Association, to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)  
  
5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
  
5/21/19; REFERRED TO DEPARTMENT.
23. [190537](#) **[Memorandum of Understanding - Union of American Physicians and Dentists, Unit 17]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Union of American Physicians and Dentists, Unit 17, to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)  
  
5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
  
5/21/19; REFERRED TO DEPARTMENT.
24. [190538](#) **[Memorandum of Understanding - Union of American Physicians and Dentists, Unit 18]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Union of American Physicians and Dentists, Unit 18, to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)  
  
5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
  
5/21/19; REFERRED TO DEPARTMENT.

25. [190539](#) **[Memorandum of Understanding - United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)  
  
5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
  
5/21/19; REFERRED TO DEPARTMENT.
26. [190540](#) **[Memorandum of Understanding - San Francisco Institutional Police Officers' Association]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Institutional Police Officers' Association, to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)  
  
5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
  
5/21/19; REFERRED TO DEPARTMENT.
27. [190541](#) **[Memorandum of Understanding - San Francisco District Attorney Investigators' Association]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco District Attorney Investigators' Association, to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)  
  
5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
  
5/21/19; REFERRED TO DEPARTMENT.
28. [190542](#) **[Memorandum of Understanding - San Francisco Building Inspectors' Association]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Building Inspectors' Association, to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)  
  
5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
  
5/21/19; REFERRED TO DEPARTMENT.

29. [190543](#) **[Memorandum of Understanding - San Francisco Deputy Sheriffs' Association]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the decision and award of the Arbitration Board under Charter, Section A8.590-5, establishing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Deputy Sheriffs' Association, to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)
- 5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
5/21/19; REFERRED TO DEPARTMENT.
30. [190544](#) **[Memorandum of Understanding - Crafts Coalition]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Crafts Coalition: the Bricklayers and Allied Crafts, Local 3; Hod Carriers, Local 166; The Northern California Carpenters Regional Council, Local 22; Carpet, Linoleum and Soft Tile Workers, Local 12; Plasterers and Cement Masons, Local 300; Glaziers, Architectural Metal and Glass Workers, Local Union No. 718; International Alliance of Theatrical Stage Employees, Moving Picture Technicians, Artist and Allied Crafts of the United States, Its Territories and Canada, Local 16; International Association of Bridge, Structural, Ornamental, Reinforcing Iron Workers, Riggers and Machinery Movers, Local 377; Pile Drivers, Divers, Carpenters, Bridge, Wharf and Dock Builders, Local Union No. 34; Plasterers and Shophands, Local 66; United Union of Roofers, Waterproofers and Allied Workers, Local 40; Sheet Metal Workers International Union, Local 104; and Teamsters, Local 853, to be effective July 1, 2019, through June 30, 2022. (Human Resources Department)
- 5/14/19; ASSIGNED to the Government Audit and Oversight Committee.  
5/21/19; REFERRED TO DEPARTMENT.
31. [190266](#) **[Hearing - Outcomes of the Central Market Tax Exclusion of 2011]**  
**Sponsors: Haney; Mar**  
Hearing to review the outcomes of the Central Market Tax Exclusion of 2011, examining the impact on City resources, economic growth, its effect on vacant store fronts, and the negotiated community benefits; and requesting the Citizen's Advisory Committee for the Central Market and Tenderloin Area, City Administrator, Controller, Office of Economic and Workforce Development, and Planning Department to report.
- 3/5/19; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.  
3/13/19; REFERRED TO DEPARTMENT.

## ADJOURNMENT

## LEGISLATION UNDER THE 30-DAY RULE

*NOTE: The following legislation will not be considered at this meeting. Board Rule 3.22 provides that when an Ordinance or Resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the Committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to hearings to consider subject matter when no legislation has been presented, nor shall the rule apply to resolutions which simply URGE action to be taken.*

### **190547**

#### **[Administrative Code - Office of Racial Equity]**

##### **Sponsors: Fewer; Brown, Walton, Mandelman, Ronen, Mar and Safai**

Ordinance amending the Administrative Code to create an Office of Racial Equity as a Division of the Human Rights Commission Department, with authority to create a citywide Racial Equity Framework, assist City departments with the development of Racial Equity Action Plans, analyze and report on the impact of ordinances on racial equity, and carry out various other policy and reporting functions regarding racial equity; require City departments to create Racial Equity Action Plans and to provide annual updates on such Plans; require City departments to designate employees as racial equity leaders; and require the Department of Human Resources to produce an annual report concerning racial equity in the City workforce.

(Fiscal Impact; No Budget and Legislative Analyst Report)

5/14/19; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.

5/24/19; TRANSFERRED to the Government Audit and Oversight Committee.

5/24/19; REFERRED TO DEPARTMENT.

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## Agenda Item Information

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation, 2) Budget and Legislative Analyst report,
- 3) Department or Agency cover letter and/or report, 4) Public correspondence

Items will be available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, Reception Desk.

## Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using interpretation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting interpretation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

**IMPORTANT INFORMATION:** The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications should be submitted to the Clerk of the Board or Clerk of the Committee: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications not received prior to the hearing may be delivered to the Clerk of the Board or Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution to all of its members.

**LAPTOP COMPUTER FOR PRESENTATIONS:** Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

**COPYRIGHT:** System content that is broadcasted live during public proceedings is secured by High-bandwidth Digital Content Protection (HDCP), which prevents copyrighted or encrypted content from being displayed or transmitted through unauthorized devices. Members of the public who utilize chamber digital, audio and visual technology may not display copyrighted or encrypted content during public proceedings.

**AGENDA PACKET:** Available for review in the Office of the Clerk of the Board, City Hall, 1 Dr. Carlton B Goodlett Place, Room 244, or on the internet at <http://www.sfbos.org/meetings>. Meetings are cablecast on SFGovTV, the Government Channel 26. For DVD copies and scheduling call (415) 554-4188.

**LANGUAGE INTERPRETERS:** Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Peggy Nevin at (415) 554-5184. **AVISO EN ESPAÑOL:** La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Peggy Nevin at (415) 554-5184. **Paunawa:** Ang mga kahilingan ay kailangang matanggap sa loob ng 48 oras bago mag miting upang matiyak na matutugunan ang mga hiling. Mangyaring tumawag ka sa (415) 554-5184.

**翻譯 必須在會議前最少四十八小時提出要求**  
**請電 (415) 554-7719**

### **Disability Access**

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SFGovTV, the Government Channel 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Wilson Ng at (415) 554-5184 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 5R, 6, 7, 7R, 7X, 9, 9R, 19, 21, 47, and 49. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org)

Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at <http://www.sfbos.org/sunshine>

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code, Section 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <http://www.sfgov.org/ethics>