

**City and County of San Francisco** 

Meeting Agenda

**Budget and Finance Committee** 

Members: Sandra Lee Fewer, Shamann Walton, Rafael Mandelman

Clerk: Linda Wong (415) 554-7719

Wednesday, July 8, 2020

9:30 AM WATCH SF Cable Channel 26 WATCH www.sfgovty.org

PUBLIC COMMENT CALL-IN 1 (408) 418-9388 / Meeting ID: 146 131 5200 # #

#### **Rescheduled Meeting**

A quorum of the Board of Supervisors may be present at this committee meeting. If a quorum is present, the meeting will also constitute a Special Meeting of the Board of Supervisors. However, the meeting will be conducted in all respects as a committee meeting, and any substantive decision will constitute a recommendation of the committee rather than an action taken by the Board. The Clerk will make a note of the special meeting in the committee minutes, and discussion will be limited to items noticed on this agenda.

#### **Remote Access to Information and Participation**

In accordance with Governor Newsom's Executive Order No. N-33-20 declaring a State of Emergency regarding the COVID-19 outbreak and Mayor London N. Breed's Proclamation declaring a Local Emergency issued on February 25, 2020, including the guidance for gatherings issued by the San Francisco Department of Public Health Officer, aggressive directives were issued to reduce the spread of COVID-19. On March 17, 2020, the Board of Supervisors authorized their Board and Committee meetings to convene remotely (via Microsoft Teams) and will allow remote public comment via teleconference. Visit the SFGovTV website at (<u>www.sfgovtv.org</u>) to stream the live meetings, or to watch meetings on demand. Members of the public are encouraged to participate remotely via detailed instructions on participating via teleconference available at: https://sfbos.org/remote-meeting-call.

Members of the public may participate by phone or may submit their comments by email to: <u>linda.wong@sfgov.org</u>; all comments received will be made a part of the official record. Regularly-scheduled Budget and Finance Committee Meetings begin at 10:30 a.m. every Wednesday of each month. Committee agendas and their associated documents are available at <u>https://sfbos.org/committees</u>.

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As the COVID-19 disease progresses, please visit the Board's website (<u>www.sfbos.org</u>) regularly to be updated on the current situation as it affects the legislative process. For more information contact Assistant Clerk Linda Wong at (415) 554-7719.

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

# ROLL CALL AND ANNOUNCEMENTS

## AGENDA CHANGES

## **REGULAR AGENDA**

# 1. <u>200478</u> [General Obligation Bond Election - Health and Recovery - Not to Exceed \$487,500,000]

#### Sponsor: Mayor

Ordinance calling and providing for a special election to be held in the City and County of San Francisco on Tuesday, November 3, 2020, for the purpose of submitting to San Francisco voters a proposition to incur bonded indebtedness of not-to-exceed \$487,500,000 to finance the acquisition or improvement of real property, including: facilities to house and/or deliver services for persons experiencing mental health challenges, substance use disorder, and/or homelessness; parks, open space, and recreation facilities, including green and climate resilient infrastructure; and streets, curb ramps, street structures and plazas, and related costs necessary or convenient for the foregoing purposes; authorizing landlords to pass-through 50% of the resulting property tax increase to residential tenants under Administrative Code Chapter 37; providing for the levy and collection of taxes to pay both principal and interest on such Bonds; incorporating the provisions of the Administrative Code relating to the Citizens' General Obligation Bond Oversight Committee's review of Bond expenditures; setting certain procedures and requirements for the election; adopting findings under the California Environmental Quality Act; and finding that the proposed Bonds are in conformity with the General Plan, and with the eight priority policies of Planning Code, Section 101.1(b).

5/12/20; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

- 5/19/20; REFERRED TO DEPARTMENT.
- 5/19/20; REFERRED TO DEPARTMENT.
- 5/19/20; REFERRED TO DEPARTMENT.

6/24/20; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE.

6/24/20; CONTINUED AS AMENDED.

6/30/20; REFERRED TO DEPARTMENT.

# 2. 200479 [General Obligation Bonds - Health and Recovery - Not to Exceed \$487,500,000]

### Sponsor: Mayor

Resolution determining and declaring that the public interest and necessity demand the acquisition or improvement of real property, including: facilities to house and/or deliver services for persons experiencing mental health challenges, substance use disorder, and/or homelessness; parks, open space, and recreation facilities, including green and climate resilient infrastructure; and streets, curb ramps, street structures and plazas, and related costs necessary or convenient for the foregoing purposes; authorizing landlords to pass-through 50% of the resulting property tax increase to residential tenants under Administrative Code Chapter 37; adopting findings under the California Environmental Quality Act; and finding that the proposed Bonds are in conformity with the General Plan, and with the eight priority policies of Planning Code, Section 101.1(b).

(Fiscal Impact)

5/12/20; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

5/19/20; REFERRED TO DEPARTMENT.

5/19/20; REFERRED TO DEPARTMENT.

5/19/20; REFERRED TO DEPARTMENT.

6/24/20; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE.

6/24/20; CONTINUED AS AMENDED.

6/30/20; REFERRED TO DEPARTMENT.

#### 3. <u>200487</u> [Amended Ten-Year Capital Expenditure Plan - FYs 2020-2029] Sponsor: Mayor

Resolution amending the City's ten-year capital expenditure plan for FYs 2020-2029 to amend the proposed Government Obligation bond program.

(Fiscal Impact)

5/12/20; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

#### 4. <u>200516</u> [Appropriation - Proceeds from General Obligation Bonds Transportation and Road Improvements, 2014 - Series 2020B - Municipal Transportation Agency - Street and Transit Projects - \$140,000,000 - FY2020-2021] Sponsor: Mayor

Ordinance appropriating \$140,000,000 of proceeds from the General Obligation Bonds Transportation and Road Improvements, 2014 - Series 2020B Series to the Municipal Transportation Agency for street and transit projects in FY2020-2021; and placing these funds on the Controller's Reserve pending receipt of proceeds of indebtedness.

#### (Fiscal Impact)

5/19/20; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

#### 5. 200582 [General Obligation Bonds - Transportation and Road Improvement Bonds, 2014 - Not to Exceed \$140,000,000]

#### Sponsor: Mayor

Resolution authorizing and directing the sale of not to exceed \$140,000,000 aggregate principal amount of one or more series of taxable or tax-exempt bonds to be designated generally as the City and County of San Francisco General Obligation Bonds (Transportation and Road Improvement Bonds, 2014), Series 2020B, or if consisting of multiple series, to be designated as the City and County of San Francisco General Obligation Bonds (Transportation and Road Improvement Bonds, 2014), Series 2020B-1 and City and County of San Francisco General Obligation Bonds (Transportation and Road Improvement Bonds, 2014), Series 2020B-2 (Taxable), or such alternate designation as may be approved by the Director of Public Finance; prescribing the form and terms of said bonds; authorizing the execution, authentication, and registration of said bonds; providing for the appointment of depositories and other agents for said bonds; providing for the establishment of accounts related to said bonds; providing for the manner of sale of said bonds by competitive and/or negotiated sale; approving the forms of Official Notice of Sale and Notice of Intention to Sell Bonds: directing the publication of the Notice of Intention to Sell Bonds; approving the form of Purchase Contract; approving the form of the Preliminary Official Statement and the form and execution of the Official Statement relating to the sale of said bonds; approving the form of the Continuing Disclosure Certificate; approving the form of the Placement Agent Agreement; approving the form of Paying Agent Agreement; authorizing and approving modifications to documents, as defined herein; declaring the City's official intent to reimburse certain expenditures; waiving the deadline for submission of Bond Accountability Reports; adopting findings under the California Environmental Quality Act (CEQA), CEQA Guidelines, and Chapter 31 of the Administrative Code: ratifying certain actions previously taken as defined herein; and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale, and delivery of said bonds, as defined herein.

#### (Fiscal Impact)

6/2/20; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

6/15/20; REFERRED TO DEPARTMENT.

#### [Lease of Real Property - 333 Valencia Owner L.L.C. - 333 Valencia Street -6. 200604 Base Annual Rent \$2,182,116 - Tenant Improvements \$6,200,000]

Resolution approving and authorizing the Director of Property, on behalf of the City's Department of Public Health, to lease real property located at 333 Valencia Street, for an initial term of fifteen years anticipated to commence on February 16, 2021, from 333 Valencia Owner LLC, at a base rent of \$2,182,116 per year with 3% annual increases: authorizing the Director of Property to execute documents, make certain modifications and take certain actions in furtherance of the Lease and this Resolution, as defined herein; finding the proposed transaction is in conformance with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting findings under the California Environmental Quality Act. (Public Health Department)

(Fiscal Impact)

6/8/20; RECEIVED FROM DEPARTMENT.

6/16/20; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

#### 7. <u>200605</u> [Contract Amendment - Regents of the University of California, Division of Substance Abuse and Addiction Medicine - Behavioral Health Services -Not to Exceed \$14,737,704]

Resolution approving Amendment No. 1 to the agreement between the Regents of the University of California at San Francisco, Division of Substance Abuse Medicine, and the Department of Public Health for behavioral health narcotic addiction treatment services, to increase the agreement amount by \$5,129,609 for an amount not to exceed \$14,737,704; and to extend the term by one year, from July 1, 2020, for a total agreement term of July 1, 2018, through June 30, 2021. (Public Health Department)

#### (Fiscal Impact)

6/8/20; RECEIVED FROM DEPARTMENT.

6/16/20; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

#### 8. <u>200620</u> [Accept and Expend Grant - Retroactive - California Employment Development Department - United States Department of Labor - COVID-19 National Dislocated Worker Grant - \$800,000] Sponsor: Mayor

Resolution retroactively authorizing the Office of Economic and Workforce Development to accept and expend a grant in the amount of \$800,000 from the California Employment Development Department, a recipient of the grant award from the United States Department of Labor, for the COVID-19 National Dislocated Worker Grant during the grant period of April 10, 2020, to March 31, 2022.

6/9/20; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

#### 9. <u>200621</u> [Accept and Expend Grant - Retroactive - California Employment Development Department - United States Department of Labor - WIOA 25% Dislocated Worker Supportive Services - \$675,000] Sponsor: Mayor

Resolution retroactively authorizing the Office of Economic and Workforce Development to accept and expend a grant in the amount of \$675,000 from the California Employment Development Department, a recipient of the grant award from the United States Department of Labor for WIOA 25% Dislocated Worker Supportive Services during the grant period of March 1, 2020, through September 30, 2020.

6/9/20; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

### 10. <u>200622</u> [Accept and Expend Grant - Retroactive - California Employment Development Department - United States Department of Labor - Rapid Response Program - \$452,659]

#### Sponsor: Mayor

Resolution retroactively authorizing the Office of Economic and Workforce Development to accept and expend a grant in the amount of \$452,659 from the California Employment Development Department, a recipient of the grant award from the United States Department of Labor for the Rapid Response Program during the grant period of July 1, 2019, through June 30, 2021. (Department of Economic and Workforce Development)

6/9/20; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

#### 11. <u>200624</u> [Accept and Expend Grant - Retroactive - California Employment Development Department - United States Department of Labor - Dislocated Worker Emergency Additional Assistance - \$999,950] Sponsor: Mayor

Resolution retroactively authorizing the Office of Economic and Workforce Development to accept and expend a grant in the amount of \$999,950 from the California Employment Development Department, a recipient of the grant award from the United States Department of Labor for Dislocated Worker Emergency Additional Assistance during the grant period of May 1, 2020, through March 31, 2022. (Department of Economic and Workforce Development)

6/9/20; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

#### 12. <u>200640</u> [Accept and Expend Gift - Retroactive - Yerba Buena Community Benefit District - Annie North Plaza Project - \$21,993.56] Sponsor: Mayor

Resolution retroactively authorizing Public Works to accept and expend a gift of \$21,993.56 from Yerba Buena Community Benefit District for costs associated with soil excavation work for Public Works' Annie North Plaza project for the period of October 1, 2019, through December 31, 2019. (Public Works)

6/16/20; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

#### 13. <u>200603</u> [Airport Professional Services Agreement - Covenant Aviation Security, LLC - General Airport Security Services - Not to Exceed \$11,785,254]

Resolution approving Modification No. 1 to Contract No. 50178, General Airport Security Services, with Covenant Aviation Security, LLC, to increase the contract amount by \$6,285,254 for a new contract amount not to exceed \$11,785,254 and extending the term through June 30, 2022, pursuant to Charter, Section 9.118(b). (Airport Commission)

#### (Fiscal Impact)

6/8/20; RECEIVED FROM DEPARTMENT.

6/16/20; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

### 14. <u>200639</u> [Accept and Expend Grant - Retroactive - California Department of Public Health - Sexually Transmitted Disease Program Management and Collaboration - \$883,085]

#### Sponsor: Mayor

Resolution retroactively authorizing the Department of Public Health to accept and expend a grant in the amount of \$883,085 from the California Department of Public Health for participation in a program, entitled "Sexually Transmitted Disease Program Management and Collaboration," for the period of July 1, 2019, through June 30, 2024. (Public Health Department)

6/16/20; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

# ADJOURNMENT

# **LEGISLATION UNDER THE 30-DAY RULE**

NOTE: The following legislation will not be considered at this meeting. Board Rule 3.22 provides that when an Ordinance or Resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the Committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to resolutions which simply URGE action to be taken.

#### 200608

### [Accept and Expend Grant and Amend the Annual Salary Ordinance -Retroactive - Securing the Cities Program Grant - United States Homeland Security - \$2,000,000]

#### Sponsor: Mayor

Ordinance retroactively authorizing the Department of Emergency Management, as a fiscal agent for the Bay Area Urban Areas Security Initiative, to accept and expend a grant in the amount of \$2,000,000 from the United States Department of Homeland Security for the Securing the Cities Grant Program for the period of March 4, 2020, through October 30, 2020; and amending Ordinance No. 170-19 (Annual Salary Ordinance, File No. 190620 for FYs 2019-2020 and 2020-2021) to provide for the addition of four grant-funded positions, one each in Class 0932 Manager IV (FTE 1.0), Class 0931 Manager III (FTE 1.0), Class 1823 Senior Administrative Analyst (FTE 1.0), and Class 8601 Emergency Services Coordinator I (FTE 1.0). (Department of Emergency Management)

6/9/20; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

#### 200629 [Initiative Ordinance - Business and Tax Regulations Code - Tax on Businesses With Disproportionate Executive Pay] Sponsors: Haney; Ronen, Walton, Mar and Preston

Motion ordering submitted to the voters an Ordinance amending the Business and Tax Regulations Code to impose an additional gross receipts tax or an administrative office tax on businesses with a greater than 100:1 ratio of the compensation of the business's highest-paid employee to the median compensation paid to the business's employees based in the City; and increasing the City's appropriations limit by the amount collected under the additional tax for four years from November 3, 2020, at an election to be held on November 3, 2020.

(Economic Impact; No Office of Economic Analysis Report.)

6/9/20; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.

6/19/20; TRANSFERRED to the Budget and Finance Committee.

6/24/20; REFERRED TO DEPARTMENT.

# 200645 [Initiative Ordinance - Business and Tax Regulations Code - Business Tax Changes]

#### Sponsor: Mayor

Motion ordering submitted to the voters an Ordinance amending the Business and Tax Regulations Code to: 1) reduce the annual Business Registration Fee for businesses with \$1,000,000 or less in San Francisco gross receipts, 2) increase the small business exemption ceiling for the Gross Receipts Tax to \$1,500,000 and increase the annual Business Registration Fee on businesses benefiting from this increased exemption ceiling, 3) modify the Gross Receipts Tax rates, 4) repeal the Payroll Expense Tax, 5) increase the Gross Receipts Tax on certain taxpayers for 15 years if a court strikes down the Homelessness Gross Receipts Tax Ordinance, 6) impose a new general tax on the gross receipts from the lease of certain commercial space for 15 years if a court strikes down the Early Care and Education Commercial Rents Tax Ordinance, and 7) make other changes to the City's business taxes; and to increase the City's appropriations limit by the total revenues collected under Articles 12-A-1 and 36 of the Business and Tax Regulations Code for four years from November 3, 2020, at an election to be held on November 3, 2020.

(Economic Impact; No Economic Analysis Report)

6/16/20; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

6/24/20; REFERRED TO DEPARTMENT.

# 200648 [Initiative Ordinance - Business and Tax Regulations Code - Business Tax Changes]

#### Sponsors: Yee; Peskin, Haney and Fewer

Motion ordering submitted to the voters an Ordinance amending the Business and Tax Regulations Code to: 1) reduce the annual Business Registration Fee for businesses with \$1,000,000 or less in San Francisco gross receipts, 2) increase the small business exemption ceiling for the Gross Receipts Tax to \$1,500,000 and increase the annual Business Registration Fee on businesses benefiting from this increased exemption ceiling, 3) modify the Gross Receipts Tax rates, 4) repeal the Payroll Expense Tax, 5) increase the Gross Receipts Tax on certain taxpayers for ten years if a court strikes down the Homelessness Gross Receipts Tax Ordinance, 6) impose a new general tax on the gross receipts from the lease of certain commercial space for 10 years if a court strikes down the Early Care and Education Commercial Rents Tax Ordinance, and 7) make other changes to the City's business taxes; and to increase the City's appropriations limit by the total revenues collected under Articles 12-A-1 and 36 of the Business and Tax Regulations Code for four years from November 3, 2020, at an election to be held on November 3, 2020.

(Economic Impact; No Economic Analysis Report)

6/16/20; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

6/24/20; REFERRED TO DEPARTMENT.

#### **Agenda Item Information**

Each item on the Consent or Regular agenda may include the following documents:

1) Legislation, 2) Budget and Legislative Analyst report,

3) Department or Agency cover letter and/or report, 4) Public correspondence

Items will be available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, Reception Desk.

#### **Meeting Procedures**

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using interpretation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting interpretation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

IMPORTANT INFORMATION: The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications should be submitted to the Clerk of the Board or Clerk of the Committee: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications not received prior to the hearing may be delivered to the Clerk of the Board or Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution to all of its members.

LAPTOP COMPUTER FOR PRESENTATIONS: Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

COPYRIGHT: System content that is broadcasted live during public proceedings is secured by High-bandwidth Digital Content Protection (HDCP), which prevents copyrighted or encrypted content from being displayed or transmitted through unauthorized devices. Members of the public who utilize chamber digital, audio and visual technology may not display copyrighted or encrypted content during public proceedings.

AGENDA PACKET: Available for review in the Office of the Clerk of the Board, City Hall, 1 Dr.Carlton B Goodlett Place, Room 244, or on the internet at <u>http://www.sfbos.org/meetings</u>. Meetings are cablecast on SFGovTV, the Government Channel 26. For DVD copies and scheduling call (415) 554-4188.

LANGUAGE INTERPRETERS: Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Wilson Ng at (415) 554-5184. AVISO EN ESPAÑOL: La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Wilson Ng at (415) 554-5184. Paunawa: Ang mga kahilingan ay kailangang matanggap sa loob ng 48 oras bago mag miting upang matiyak na matutugunan ang mga hiling. Mangyaring tumawag ka sa (415) 554-5184.

### 翻譯 必須在會議前最少四十八小時提出要求 請電 (415)554-7719

#### **Disability Access**

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SFGovTV, the Government Channel 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Wilson Ng at (415) 554-5184 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 5R, 6, 7, 7R, 7X, 9, 9R, 19, 21, 47, and 49. For more information about MUNI accessible services, call (415) 701-4485. There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street. In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

#### Know Your Rights Under The Sunshine Ordinance

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at sotf@sfgov.org <mailto:sotf@sfgov.org>. Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at http://www.sfbos.org/sunshine

#### **Ethics Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code, Section 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site http://www.sfgov.org/ethics

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit sfethics.org.