



BOARD OF SUPERVISORS

CITY AND COUNTY OF SAN FRANCISCO

AGENDA

Legislative Chamber, Room 250
City Hall, 1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tuesday, December 16, 2025 - 2:00 PM

Regular Meeting

RAFAEL MANDELMAN, PRESIDENT
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

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BOARD COMMITTEES

Committee Membership

Budget and Appropriations Committee
Supervisors Chan, Dorsey, Walton, Mandelman

Budget and Finance Committee
Supervisors Chan, Dorsey

Government Audit and Oversight Committee
Supervisors Fielder, Sauter, Sherrill

Land Use and Transportation Committee
Supervisors Melgar, Chen, Mahmood

Public Safety and Neighborhood Services Committee
Supervisors Dorsey, Mahmood, Sauter

Rules Committee
Supervisors Walton, Sherrill, Mandelman

Meeting Days

Wednesday
1:30 PM

Wednesday
10:00 AM

1st and 3rd Thursday
10:00 AM

Monday
1:30 PM

2nd and 4th Thursday
10:00 AM

Monday
10:00 AM

The Levine Act

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Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit www.sfethics.org.

ROLL CALL AND PLEDGE OF ALLEGIANCE

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

COMMUNICATIONS

APPROVAL OF MEETING MINUTES

Approval of the [November 10, 2025](#), Special Board Meeting Minutes.

AGENDA CHANGES

SPECIAL ORDER 2:00 P.M. - Mayor's Appearance Before The Board

Pursuant to Charter Section 3.100(7), the Mayor shall appear, in person, at one regularly scheduled meeting of the Board of Supervisors each month to engage in formal policy discussions with members of the Board. This item will be read at the Board Meeting on the second Tuesday of each month, unless rescheduled by the Mayor and the Board President. The Mayor and the Board may not discuss matters that have already been considered in Committee and that are on the Board's Agenda as an action item.

By eight (8) votes, the Board of Supervisors may, by oral motion, allow an eligible District Supervisor to ask a question that was not previously posed if the question relates to a sudden or unexpected incident or occurrence raising formal, time-sensitive policy questions that were not anticipated prior to the posting of this agenda. Public comment for this item will take place during general public comment.

1. [251235](#) **[Formal Policy Discussions - December 16, 2025]**
Pursuant to Charter, Sections 2.103 and 3.100(7), and Administrative Code, Section 2.11, the Mayor shall discuss eligible topics submitted from the Supervisors. The Mayor may address the Board initially for up to five minutes. Discussion shall not exceed two minutes per question or answer.

The following topic was noticed on the agenda representing District 5:

1. Fentanyl State of Emergency Ordinance

Discussion: The Mayor shall DISCUSS eligible topic(s) with the Board of Supervisors.

CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

Items 2 through 4

Recommendations of the Government Audit and Oversight Committee

Present: Supervisors Fielder, Sauter, Sherrill

2. [251123](#) **[Settlement of Unlitigated Claim - International Federation of Professional and Technical Engineers, Local 21, AFL-CIO and Marco Magallon - \$229,000]**
Resolution approving the settlement of the unlitigated claim filed by International Federation of Professional and Technical Engineers, Local 21, AFL-CIO ("Local 21") and Marco Magallon against the City and County of San Francisco for \$229,000; the claim was filed on April 7, 2023; the claim involves an employment grievance under the Memorandum of Understanding between the City and County of San Francisco and Local 21; additional material term of the settlement is the adjustment of Marco Magallon's termination date. (City Attorney)

Question: Shall this Resolution be ADOPTED?

3. [251124](#) **[Settlement of Unlitigated Claim - George S. Hall, Inc. - \$36,742.55]**
Resolution approving the settlement of the unlitigated claim filed by George S. Hall, Inc. against the City and County of San Francisco for \$36,742.55; the claim was filed on April 30, 2025; the claim involves a refund of gross receipts taxes for the 2020 to 2022 tax years; other material terms of the settlement are that George S. Hall, Inc. shall take certain filing positions with respect to its gross receipts and other applicable taxes for the 2023 and subsequent tax years. (City Attorney)

Question: Shall this Resolution be ADOPTED?

Recommendation of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Mahmood

4. 251078 [Potrero HOPE SF - Street Vacation for Various Streets]**Sponsors: Mayor; Walton**

Ordinance delegating authority to the Public Works Director to vacate certain streets and public service easements in the Potrero HOPE SF Project ("Project") site, generally bounded by 26th, Wisconsin, 23rd, Missouri, 22nd, Texas, 25th, and Connecticut (south of 25th) Streets, and including portions of 22nd, 23rd, 25th, 26th, Arkansas, Connecticut, Dakota, Texas, Missouri, and Wisconsin Streets, Turner Terrace, and Watchman Way, to expedite implementation of the Project; authorizing the City to transfer its interest in the vacation area to the San Francisco Housing Authority or the Project Sponsor; delegating to the Director of Property authority to grant, accept, and terminate easements to facilitate the street vacations; adopting a Public Works Order recommending the street and easement vacation process; waiving application of Administrative Code, Chapter 23, regarding real estate transactions to the extent inconsistent with this Ordinance; finding the street vacation areas are exempt surplus property under the California Surplus Land Act; authorizing official acts, as defined, in connection with this Ordinance; adopting findings under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

12/09/2025; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

REGULAR AGENDA

UNFINISHED BUSINESS

Referred Without Recommendation From the Budget and Finance Committee

Present: Supervisors Chan, Mahmood, Sauter

5. [250929](#) **[Business and Tax Regulations Code - Extending Suspension of Cannabis Business Tax]**

Sponsors: Mandelman; Dorsey, Sauter and Mahmood

Ordinance amending the Business and Tax Regulations Code to extend the suspension of the cannabis business tax, through December 31, 2035, and remove references to the cannabis business tax from the common administrative provisions of the Code.

(Fiscal Impact)

(Supervisors Chan, Walton voted No on First Reading.)

12/09/2025; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendation of the Government Audit and Oversight Committee

Present: Supervisors Fielder, Sauter, Sherrill

6. [251114](#) **[Settlement of Lawsuit - Devon Anderson, Beverly L. Sweeney - \$20,000,000]**

Ordinance authorizing settlement of the lawsuit filed by Devon Anderson, Beverly L. Sweeney on behalf of themselves and all other similarly situated current and former employees against the City and County of San Francisco for up to \$20,000,000; the lawsuit was filed on February 13, 2020, in United States District Court for the Northern District of California, Case No. 20-cv-01149-DMR; entitled Devon Anderson and Beverly L. Sweeney, et al. v. The City and County of San Francisco, et al.; the lawsuit involves an employment dispute. (City Attorney)

12/09/2025; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendations of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Mahmood

7. **250811** **[Building Code - Building Permit Expiration Timelines]**
Sponsors: Mahmood; Dorsey
Ordinance amending the Building Code to revise the timing of expiration of certain building permits and building permit applications; and affirming the Planning Department's determination under the California Environmental Quality Act.

(Supervisor Chan, Chen, Fielder, Walton voted No on First Reading.)

12/09/2025; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

8. **250815** **[Planning Code - Inclusionary Housing Waiver and Land Dedication in Well-Resourced Neighborhoods]**
Sponsor: Melgar
Ordinance amending the Planning Code to allow the City to waive the Inclusionary Housing Fee and other requirements in certain residential and neighborhood commercial districts outside of the Priority Equity Geographies Special Use District (SUD) in exchange for a project sponsor's agreement to subject all units in the project to rent control; and allow projects in certain residential and neighborhood commercial districts outside of the Priority Equity Geographies SUD to comply with the Inclusionary Housing Ordinance by dedicating land to the City; requiring periodic reports to the Planning Commission; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code Section, 101.1; and making public necessity, convenience, and welfare findings under Planning Code, Section 302.

12/09/2025; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendation of the Rules Committee

Present: Supervisors Walton, Sherrill, Mandelman

9. **240701** **[Administrative Code - Reparations Fund]**
Sponsors: Walton; Chen, Mandelman, Chan, Fielder and Mahmood
Ordinance amending the Administrative Code to establish the Reparations Fund.

12/09/2025; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

NEW BUSINESS

Recommendations of the Budget and Finance Committee

Present: Supervisors Chan, Dorsey, Chen

10. [250440](#) **[Planning, Administrative Codes - Surcharges for Appeals to the Board of Supervisors]**
Sponsor: Chan
Ordinance amending the Planning Code and the Administrative Code by superseding certain provisions of Ordinance No. 149-16 to increase the surcharges on certain Planning Department fees to compensate the City for appeals of Planning Department actions to the Board of Supervisors; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and welfare findings under Planning Code, Section 302.
Question: Shall this Ordinance be PASSED ON FIRST READING?
11. [250882](#) **[Contract Amendment - Retroactive - Collections Solutions Software, Inc. - Service and Support Agreement - Not to Exceed \$ 6,919,547.85]**
Resolution retroactively authorizing and approving the Office of the Treasurer & Tax Collector to execute Amendment No. 4 for a service and support agreement with Collection Solutions Software, Inc. to enable the City and County of San Francisco to collect delinquent taxes and other debts, to extend the contract term for five years, from November 30, 2025, for a total term of December 1, 2016, through November 30, 2030, with one option to renew for an additional five years, increasing the contract amount by \$2,453,072.85 for a total amount not to exceed \$6,919,547.85 to commence upon Board of Supervisors and Mayoral approval. (Treasurer-Tax Collector)
(Fiscal Impact)
Question: Shall this Resolution be ADOPTED?

12. [251106](#) **[Grant Agreement Amendment - Catholic Charities - FEPCO Homelessness Prevention - Not to Exceed \$18,459,066]**
Sponsor: Mayor
Resolution approving the third amendment to the grant agreement between City, acting by and through the Department of Homelessness and Supportive Housing (“HSH”), and Catholic Charities for Family Eviction Prevention Collaborative (“FEPCO”) Homelessness Prevention, extending the term by 30 months from December 31, 2025, for a total term of July 1, 2021, through June 30, 2028; increasing the agreement amount by \$8,672,460 for a total amount not to exceed \$18,459,066; and authorizing HSH to enter into any amendments or other modifications to the amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the agreement. (Department of Homelessness and Supportive Housing)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?
13. [251112](#) **[Accept and Expend Grant - Retroactive - Federal Emergency Management Agency - Self-Contained Breathing Apparatus Units - \$2,755,882.03]**
Sponsor: Mayor
Resolution retroactively authorizing the Fire Department to accept and expend a grant in the amount of \$2,755,882.03 from the Federal Emergency Management Agency to purchase Self-Contained Breathing Apparatus Units for the performance period of September 26, 2024, through September 25, 2026, and waiving indirect costs. (Fire Department)

Question: Shall this Resolution be ADOPTED?
14. [251129](#) **[Agreement Amendment - GEI Consultants, Inc. - PRO.0138.B, Engineering Services for Dams and Reservoirs - Not to Exceed \$18,000,000]**
Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Amendment No. 1 to Contract No. PRO.0138.B, Engineering Services for Dams and Reservoirs, with GEI Consultants, Inc., increasing the contract amount by \$7,000,000 for a new not to exceed contract amount of \$18,000,000, with no change to the contract duration, with work starting in April 2020 and an estimated completion date of April 2031, to add design services for the Moccasin Dam and Reservoir Long Term Improvement Project and planning and design services to the O’Shaughnessy Dam Outlet Works Phase II Project under the Hetch Hetchy Water Capital Improvement Program, pursuant to Charter, Section 9.118. (Public Utilities Commission)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

15. [251132](#) **[Contract Amendment - Community Forward SF - Medical Respite and Sobering Center - Not to Exceed \$32,262,830]**

Resolution approving Amendment No. 1 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Community Forward SF, to provide medical respite and sobering center services, to extend the term by three years and six months from December 31, 2025, for a total term of July 1, 2024, through June 30, 2029, and to increase the amount by \$22,263,326 for a total not to exceed amount of \$32,262,830; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

16. [251146](#) **[Lease Amendment - La Cocina, Inc. - 101 Hyde Street - Term Extension]**
Sponsors: Mayor; Mahmood

Resolution authorizing the Director of Property to execute a Second Amendment to a Lease between the City and La Cocina, Inc. related to the lease of City-owned property located at 101 Hyde Street to extend the lease for an additional five years, from January 1, 2027, for a total term of July 9, 2019, through December 31, 2031, with no change to the annual base rent of \$12,000; make certain modifications to the Second Amendment to Lease and take certain actions in furtherance of this Resolution, as defined herein; and to authorize the Director of Property to enter into amendments or modifications to the lease that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the lease or this Resolution. (Real Estate Department)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

17. [251150](#) **[Accept and Expend Grant - Retroactive - California Department of Health Care Services - Blue Cross of California Partnership Plan, Inc. (Anthem) - Housing and Homelessness Incentive Program - \$626,000]**
Sponsor: Mayor

Resolution retroactively authorizing the Department of Public Health to accept and expend a grant from the California Department of Health Care Services through Blue Cross of California Partnership Plan, Inc. (Anthem) for participation in a program, entitled, "Housing and Homelessness Incentive Program," in the amount of \$626,000 for the period of July 1, 2024, through June 30, 2026. (Public Health Department)

Question: Shall this Resolution be ADOPTED?

18. [251151](#) **[Accept and Expend Grant - Retroactive - California Department of Health Care Services - San Francisco Health Plan - Housing and Homelessness Incentive Program - \$7,658,684.63]**
Sponsor: Mayor
Resolution retroactively authorizing the Department of Public Health to accept and expend a grant increase from the California Department of Health Care Services through San Francisco Health Plan for participation in a program, entitled, "Housing and Homelessness Incentive Program," in the amount of \$2,518,000 for the period of January 1, 2025, through November 1, 2026, for a total amount of \$7,658,684.63 for the total period of July 1, 2023, through November 1, 2026; and approving the Notice of Award agreement pursuant to Charter, Section 9.118(a). (Public Health Department)
- Question: Shall this Resolution be ADOPTED?**
19. [251152](#) **[Accept and Expend Grant - Retroactive - Centers for Disease Control and Prevention - High-Impact HIV Prevention and Surveillance Programs for Health Departments - \$12,756,614]**
Sponsors: Mayor; Mandelman
Resolution retroactively authorizing the Department of Public Health to accept and expend a grant increase of \$2,046,778 from the Centers for Disease Control and Prevention for participation in a program, entitled "High-Impact HIV Prevention and Surveillance Programs for Health Departments," for an amount of \$7,055,155 for the period of June 1, 2025, through May 31, 2026, and a total grant amount of \$12,756,614 for the period of August 1, 2024, through May 31, 2026; approving the Grant Agreement pursuant to Charter, Section 9.118(a); and to authorize the Director of Health to enter into amendments or modifications to the Grant Agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Grant Agreement or this Resolution. (Public Health Department)
- Question: Shall this Resolution be ADOPTED?**
20. [251153](#) **[Accept and Expend Grant - Retroactive - National Institutes of Health - Florida State University - Adolescent Medicine Trials Network for HIV/AIDS Interventions (ATN) Scientific Leadership Center - \$235,358]**
Sponsors: Mayor; Mandelman
Resolution retroactively authorizing the Department of Public Health to accept and expend a grant from the National Institutes of Health through Florida State University for participation in a program, entitled "Adolescent Medicine Trials Network for HIV/AIDS Interventions (ATN) Scientific Leadership Center," for an increased amount of \$62,295 for a total amount of \$235,358 effective on May 21, 2025, for the total period of January 25, 2023, through November 30, 2025. (Public Health Department)
- Question: Shall this Resolution be ADOPTED?**

Referred Without Recommendation From the Budget and Finance Committee

Present: Supervisors Chan, Dorsey, Chen

21. [251133](#) **[Contract Amendment - Bayview Hunters Point Foundation - Mental Health and Substance Abuse Services - Not to Exceed \$25,611,719]**
Resolution approving Amendment No. 6 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Bayview Hunters Point Foundation, to provide mental health and substance abuse services, to extend the term by 18 months from December 31, 2026, for a total term of July 1, 2018, through June 30, 2028, and to increase the amount by \$7,531,723 for a total not to exceed amount of \$25,611,719; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

Recommendations of the Government Audit and Oversight Committee

Present: Supervisors Fielder, Sauter, Sherrill

22. [251089](#) **[Behested Payment Waiver - India Basin Waterfront Park]**
Sponsor: Walton
Resolution authorizing the Mayor, the Mayor's Chief of Staff, Chief of Infrastructure, Assistant Chief of Infrastructure, Chief of Housing and Economic Development, Director of Public Affairs, and Policy Advisor, and the General Manager of the Recreation and Park Department (RPD), the Director and staff of RPD's Partnership Division, RPD's Director of Capital and Planning, RPD's India Basin Project Manager, and RPD's India Basin Equitable Development Plan Manager to solicit donations for the India Basin Waterfront Park Initiative from nonprofits, private organizations, grantmakers, and foundations for six months, effective upon approval of this Resolution, notwithstanding the Behested Payment Ordinance.

Question: Shall this Resolution be ADOPTED?

23. [251110](#) **[Memorandum of Understanding Agreement - United States Capitol Police - Supplemental Law Enforcement Services]**
Sponsor: Mayor
Resolution authorizing the San Francisco Police Department to enter into a Memorandum of Understanding Agreement with the United States Capitol Police to provide supplemental law enforcement services for the period beginning on January 1, 2026, and ending on December 31, 2026. (Police Department)

Question: Shall this Resolution be ADOPTED?

24. [251122](#) **[Tolling Agreement - San Mateo County District Attorney - Statutes of Limitation - California Health and Safety Code Violations]**
Resolution approving a Tolling Agreement to toll the statutes of limitation for San Mateo County District Attorney to bring potential claims against San Francisco International Airport for California Health and Safety Code violations. (City Attorney)
- Question: Shall this Resolution be ADOPTED?**
25. [251126](#) **[Mills Act Historical Property Contract - 530 Jackson Street]**
Resolution approving a historical property contract between SFCA Real Estate Holdings LLC, the owners of 530 Jackson Street, and the City and County of San Francisco, under Administrative Code, Chapter 71; and authorizing the Planning Director and the Assessor-Recorder to execute and record the historical property contract. (Historic Preservation Commission)
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**
26. [251127](#) **[Mills Act Historical Property Contract - 1035 Howard Street]**
Resolution approving an historical property contract between 1035 Howard LLC, the owners of 1035 Howard Street, and the City and County of San Francisco, under Administrative Code, Chapter 71; and authorizing the Planning Director and the Assessor-Recorder to execute and record the historical property contract. (Historic Preservation Commission)
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**
27. [251128](#) **[Mills Act Historical Property Contract - 331 Pennsylvania Avenue]**
Resolution approving a historical property contract between Nibello LLC, the owners of 331 Pennsylvania Avenue, and the City and County of San Francisco, under Administrative Code, Chapter 71; and authorizing the Planning Director and the Assessor-Recorder to execute and record the historical property contract. (Historic Preservation Commission)
- Question: Shall this Resolution be ADOPTED?**

Recommendation of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Mahmood

28. [250910](#) **[Commemorative Street Name Designation - "Bryan Craig Kelley Way" - Hollister Avenue between Jennings Street and Ingalls Street]**
Sponsors: Walton; Melgar
Resolution adding the Commemorative Street Name "Bryan Craig Kelley Way" on Hollister Avenue between Jennings Street and Ingalls Street, in recognition of Bryan Craig Kelley and to enshrine his legacy in the Bayview-Hunters Point community.
- Question: Shall this Resolution be ADOPTED?**

Recommendation of the Rules Committee

Present: Supervisors Walton, Sherrill, Mandelman

29. 251102 [Mayoral Appointment, Successor Agency Commission (commonly known as the Commission on Community Investment and Infrastructure) - Mahsa Hakimi]

Motion approving the Mayor's nomination for appointment of Mahsa Hakimi to the Successor Agency Commission (commonly known as the Commission on Community Investment and Infrastructure), term ending November 3, 2028. (Clerk of the Board)

(Ordinance No. 215-12, Section 6(b), provides that this member shall be appointed by the Mayor and subject to confirmation by the majority of the Board of Supervisors. There is no deadline for confirmation and the appointment is not effective until the Board takes action. Transmittal date: November 3, 2025)

Question: Shall this Motion be APPROVED?

SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

SPECIAL ORDER 3:00 P.M.*APPEAL PROCEDURES*

Board Rule 4.18 provides that public hearings on appeals shall be scheduled for 3:00 p.m. If more than one public hearing is scheduled, then the Clerk, in consultation with the President, may determine the order in which the appeals will be scheduled. Second and later appeals may be scheduled at specified times later than 3:00 p.m. An appeal shall not be heard prior to its scheduled time on the calendar, and it may not be called until the Board's consideration of appeals scheduled earlier on the calendar is completed. It is the policy of the Clerk of the Board to schedule multiple appeals in the following order at 3:00 p.m.:

1. Appeals where all parties have agreed to request a continuance or a tabling of the appeal.
2. Continued appeals from previous Board meetings (continued appeals will be listed in order of those closest to deadlines for Board decision).
3. Appeals appearing on the calendar for the first time, in chronological order of receipt by the Clerk.
4. Multiple appeals appearing on the calendar may be staggered at times specific, beginning at 3:00 p.m.
5. Appeals involving participants who have ADA considerations may be set for specific times beginning at 3:00 p.m.

(The President may entertain a motion to continue this Hearing and associated Motions to the Board of Supervisors meeting of February 3, 2026. Public Comment will be taken on the continuance.)

30. [251138](#) **[Hearing - Appeal of Tentative Parcel Map Approval - 3333 Mission Street and 190 Coleridge Street]**
Hearing of persons interested in or objecting to the decision of Public Works, dated November 7, 2025, approving a Tentative Parcel Map for a three-lot vertical subdivision, five residential and 10 commercial mixed-use condominium project at 3333 Mission Street and 190 Coleridge Street, Assessor's Parcel Block No. 5615, Lot Nos. 099, 100, 101. (District 9) (Appellant: Don Lucchesi) (Filed: November 17, 2025) (Clerk of the Board)

Question: Shall this Hearing be HEARD AND FILED?

Pursuant to Government Code Section 65009, notice is hereby given: If you challenge the above matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described above, or in written correspondence delivered to the Board of Supervisors, (1 Dr. Carlton B. Goodlett Place, Room 244; San Francisco, CA 94102-4689) at, or prior to, the public hearing.

(Only one of the following two Motions should be approved.)

31. [251139](#) **[Approving Decision of Public Works and Approving Tentative Parcel Map - 3333 Mission Street and 190 Coleridge Street]**
Motion approving the decision of Public Works and approving the Tentative Parcel Map for a three-lot subdivision, five residential and 10 commercial mixed-use condominium project at 3333 Mission Street and 190 Coleridge Street, Assessor's Parcel Block No. 5615, Lot Nos. 099, 100, 101; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Clerk of the Board)

Question: Shall this Motion be APPROVED?

32. [251140](#) **[Conditionally Disapproving Decision of Public Works and Disapproving Tentative Parcel Map - 3333 Mission Street and 190 Coleridge Street]**
Motion conditionally disapproving the decision of Public Works and disapproving the Tentative Parcel Map for a three-lot subdivision, five residential and 10 commercial mixed-use condominium project at 3333 Mission Street and 190 Coleridge Street, Assessor's Parcel Block No. 5615, Lot Nos. 099, 100, 101, subject to the Board of Supervisors' adoption of written findings in support of the disapproval. (Clerk of the Board)

Question: Shall this Motion be APPROVED?

33. [251141](#) **[Preparation of Findings Related to Tentative Parcel Map - 3333 Mission Street and 190 Coleridge Street]**
Motion directing the Clerk of the Board to prepare findings relating to the Board of Supervisors' decision to disapprove the Tentative Parcel Map for a three-lot subdivision, five residential and 10 commercial mixed-use condominium project at 3333 Mission Street and 190 Coleridge Street, Assessor's Parcel Block No. 5615, Lot Nos. 099, 100, 101. (Clerk of the Board)

Question: Shall this Motion be APPROVED?

COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

The following items will be considered by the Land Use and Transportation Committee at a Regular Meeting on Monday, December 15, 2025, at 1:30 p.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, December 16, 2025.

34. [250385](#) **[Planning Code - Reproductive Health Clinics]**
Sponsors: Mayor; Melgar, Chan and Mandelman
Ordinance amending the Planning Code to indicate districts where Reproductive Health Clinics are principally permitted and to make other conforming changes to the Planning Code and Zoning Control Tables, as required by Proposition O, passed by the voters in November 2024; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

Question: Shall this Ordinance be PASSED ON FIRST READING?

35. [250887](#) **[Planning Code - Permitting Parking in Driveways]**
Sponsors: Mayor; Chen and Melgar
Ordinance amending the Planning Code to permit parking of up to two operable vehicles, not including boats, trailers, recreational vehicles, mobile homes, or buses, in driveways located in required front setbacks, side yards, or rear yards; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

Question: Shall this Ordinance be PASSED ON FIRST READING?

36. [250926](#) **[Planning, Administrative Codes - Tenant Protections Related to Residential Demolitions and Renovations]**

Sponsors: Chen; Fielder, Walton, Chan, Dorsey, Sauter, Sherrill, Melgar, Mahmood and Mandelman

Ordinance amending the Planning Code to 1) require property owners seeking to demolish residential units to replace all units that are being demolished; 2) prohibit demolition permits for five years if a tenant vacated a unit in the building to be demolished due to harassment or under an improper buyout agreement, subject to certain conditions; 3) require relocation assistance to affected occupants of units being demolished and to former occupants of those units who vacated due to certain buyout agreements, owner move-ins, pursuant to the Ellis Act, or due to serious and imminent hazards, with additional assistance and protections for lower-income tenants; 4) modify the Planning Code definition of demolition; 5) modify the conditional use criteria that apply to projects to demolish residential units; amending the Administrative Code to 6) require landlords to provide additional relocation assistance to lower-income tenants who are being required to vacate temporarily due to capital improvements or rehabilitation work; 7) update the standards and procedures for hearings related to tenant harassment; 8) require additional disclosures in buyout agreements; 9) require an additional disclosure in notice of intent to withdraw units under the Ellis Act; 10) making various non-substantive changes and clarifications; affirming the Planning Department's determination under the California Environmental Quality Act; making public necessity, convenience, and welfare findings under Planning Code, Section 302; and making findings of consistency with the General Plan and the eight priority policies of Planning Code, Section 101.1.

Question: Shall this Ordinance be PASSED ON FIRST READING?

37. [251116](#) **[Interim Zoning Controls - Conditional Use Authorization for Laboratory Uses in PDR-1-G]**

Sponsors: Fielder; Walton

Resolution imposing interim zoning controls for 18 months to require a Conditional Use authorization and specified findings for proposed Laboratory Uses in the PDR-1-G (Production, Distribution, and Repair) District; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, the eight priority policies of Planning Code, Section 101.1, and Planning Code, Section 306.7.

Question: Shall this Resolution be ADOPTED?

The following items will be considered by the Rules Committee at a Regular Meeting on Monday, December 15, 2025, at 10:00 a.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, December 16, 2025.

38. [251182](#) **[Appointment, Assessment Appeals Board No. 2]**

Motion appointing one member, term ending September 6, 2027, to the Assessment Appeals Board No. 2. (Rules Committee)

Question: Shall this Motion be APPROVED?

39. [251237](#) [Appointments, Housing Authority of the City and County of San Francisco Board of Commissioners (Housing Authority Commission)]

Motion appointing three members to the Housing Authority of the City and County of San Francisco Board of Commissioners (Housing Authority Commission), terms to be determined. (Rules Committee)

Question: Shall this Motion be APPROVED?

40. ROLL CALL FOR INTRODUCTIONS

Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.

41. PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 42 through 48 will be taken during Item 41 - General Public Comment.)

Items 42 through 48

42. [251228](#) **[Supporting the “Housing BOOM” Act (Schiff and Simon)]**
Sponsor: Chan
Resolution supporting the passage of the “Housing BOOM (Building Occupancy Opportunities for Millions)” Act, that will be authored and introduced by United States (U.S) Senator Adam Schiff (D-Calif.) and U.S. Representative Lateefah Simon (D-Calif-12), to increase federal investment and expand incentives to encourage housing production and help address root causes of the housing affordability crisis.
- 12/09/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
43. [251229](#) **[Supporting the International Brotherhood of Teamsters at Amazon DCK6]**
Sponsors: Mandelman; Fielder, Melgar, Chen, Mahmood, Wong, Sherrill and Chan
Resolution supporting the International Brotherhood of Teamsters in their efforts to bargain with Amazon Web Services on behalf of workers at the DCK6 Warehouse.
- 12/09/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
44. [251230](#) **[Protecting Academic Freedom and Condemning Attacks on Higher Education]**
Sponsor: Mandelman
Resolution condemning the Trump Administration’s attacks on higher education, and affirming the City and County of San Francisco’s commitment to protecting higher education from political interference.
- 12/09/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**

45. [251221](#) **[Committee of the Whole - Amendment to the Redevelopment Plan for the Mission Bay South Redevelopment Project, Block 4 East - January 27, 2026, at 3:00 p.m.]**
Sponsor: Dorsey
Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on January 27, 2026, at 3:00 p.m., to hold a public hearing to consider amendments to the Redevelopment Plan for the Mission Bay South Redevelopment Project in regard to an affordable housing project on Block 4 East.
- 12/09/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Motion be APPROVED?**
46. [251207](#) **[Final Map No. 12424 - 2420-2422 3rd Street]**
Motion approving Final Map No. 12424, a nine residential unit and one commercial unit, mixed use condominium project, located at 2420-2422 3rd Street, being a subdivision of Assessor's Parcel Block No. 4108, Lot No. 003F; and adopting findings pursuant to the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Public Works)
- 11/21/2025; RECEIVED FROM DEPARTMENT.
- 12/10/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Motion be APPROVED?**
47. [251208](#) **[Final Map No. 10347 - Treasure Island]**
Motion approving phased Final Map No. 10347 relating to portions of Treasure Island, the merger and re-subdivision of Final Transfer Map No. 9837 Lot Nos. 1-16 and A-R, resulting in up to 41 lots intended for residential, commercial, open space, and public right-of-way, including up to 1,154 condominiums (1,066 residential condominium units and 88 commercial condominium units), subject to specified conditions; approving a Public Improvement Agreement related to Final Map No. 10347; conditionally accepting offers of improvements; and acknowledging findings pursuant to the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Public Works)
- 12/08/2025; RECEIVED FROM DEPARTMENT.
- 12/10/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Motion be APPROVED?**

48. [251209](#) [Final Map No. 11676 - 3231- 3233 16th Street]

Motion approving Final Map No. 11676, a two-lot vertical subdivision, lot one being a five-unit residential condominium project located at 3231-3233 16th Street, being a subdivision of Assessor's Parcel Block No. 3567, Lot No. 042; and adopting findings pursuant to the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Public Works)

12/08/2025; RECEIVED FROM DEPARTMENT.

12/10/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Motion be APPROVED?

49. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

[Serious Injury Finding]

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

[Purely Commendatory Finding]

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

[Brown Act Finding]

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)

LEGISLATION INTRODUCED AT ROLL CALL**Introduced by a Supervisor or the Mayor**

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on http://www.sfbos.org/legislation_introduced.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED RESOLUTION**251206 [Contract Amendment - TEGSCO, LLC - Vehicle Towing, Storage, and Disposal Services for Abandoned and Illegally Parked Vehicles - Not to Exceed \$158,800,000]**

Resolution approving the 10th Amendment to the contract between the Municipal Transportation Agency and TEGSCO, LLC, for services related to the towing, storage, and disposal of abandoned and illegally parked vehicles, to increase the contract amount by \$22,100,000 for a total contract amount not to exceed \$158,800,000; and to extend the contract term by nine months with up to six additional one-month extensions, for a potential new term of April 1, 2016, through June 30, 2027, effective upon approval of this Resolution. (Municipal Transportation Agency)

12/08/2025; RECEIVED FROM DEPARTMENT.

12/16/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

251238**[Petitions and Communications]**

Petitions and Communications received from December 4, 2025, through December 11, 2025, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on December 16, 2025.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor, making the following sole Mayoral appointments to the following body. Copy: Each Supervisor. (1)

- Appointments pursuant to Administrative Code, Chapter 5, Article V, and Section 5.30 -5.36; and Charter, Section F1.111, to the Citizens' General Obligation Bond Oversight Committee:
- Tim Tung - term ending November 21, 2026
- Venkatesh ("Venk") Reddy - term ending November 21, 2026

From the Department of Public Health, pursuant to Administrative Code, Section 12B.5-1(d)(1), submitting an approved Chapter 12B Waiver Request Form. Copy: Each Supervisor. (2)

From the Department of Emergency Management (DEM), pursuant to Administrative Code, Section 19B.6(a), submitting a Gunshot Detection Hardware & Services Biannual Surveillance Report. Copy: Each Supervisor. (3)

From the San Francisco Arts Commission (ART), submitting a cancellation notice for the December 19, 2025, Executive Committee meeting; and an agenda for the December 15, 2025, Civic Design Review Committee meeting. Copy: Each Supervisor. (4)

From the San Francisco Municipal Transportation Agency (SFMTA), submitting the Interdepartmental Staff Committee on Traffic and Transportation for Temporary Street Closures (ISCOTT) meeting minutes for the December 4, 2025, meeting; and an agenda for the December 18, 2025, ISCOTT meeting. Copy: Each Supervisor. (5)

From the Department of Public Health (DPH), submitting a response to a Letter of Inquiry issued by Supervisors Myrna Melgar and Shamann Walton at the November 4, 2025, Board of Supervisors meeting. Copy: Each Supervisor. (6)

From the Office of the Treasurer & Tax Collector (TTX), pursuant to Government Code, Section 53646, submitting the Monthly Pooled Investment Report for the month of November 2025. Copy: Each Supervisor. (7)

From the California State Association of Counties (CSAC) regarding 2026 appointments to CSAC Policy Committees. Copy: Each Supervisor. (8)

From a member of the public, regarding various subjects. Copy: Each Supervisor. (9)

From members of the public, regarding the proposed Ordinance amending the Business and Tax Regulations Code to repeal the cannabis business tax beginning on January 1, 2026, and remove references to the cannabis business tax from the common administrative provisions of the Code. File No. 250929. 21 Letters. Copy: Each Supervisor. (10)

From members of the public, regarding the Hearing of persons interested in or objecting to

the determination of exemption from environmental review under the California Environmental Quality Act issued as a Categorical Exemption by the Planning Department on May 29, 2025, for the proposed project at 350 Amber Drive, Assessor's Parcel Block No. 7521, Lot No. 005, which proposes to install a new AT&T Macro Wireless Telecommunications Facility on an approximately 104 foot tall monopole, consisting of 12 new antennas, and nine new remote radio units and ancillary equipment within the P (Public) Zoning District and OS (Open Space) Height and Bulk District. (District 8) (Appellant: Mitchell M. Tsai of Mitchell M. Tsai Law Firm on behalf of the Diamond Heights Community Association) (Filed October 27, 2025); and the Hearing of persons interested in or objecting to the approval of a Conditional Use Authorization pursuant to Planning Code, Sections 209.2, 303, and 304 for a proposed project at 350 Amber Drive (Assessor's Parcel Block No. 7521, Lot No. 005) identified in Planning Case No. 2024-004318CUA, issued by the Planning Commission by Motion No. 21825, dated September 25, 2025, to install a new AT&T Macro Wireless Telecommunications Facility on an approximately 104 foot tall monopole, consisting of 12 new antennas, and nine new remote radio units and ancillary equipment within the P (Public) Zoning District and OS (Open Space) Height and Bulk District. (District 8) (Appellant: Mitchell M. Tsai of Mitchell M. Tsai Law Firm on behalf of the Diamond Heights Community Association) (Filed October 27, 2025). File Nos. 251094 and 251098. 2 Letters. Copy: Each Supervisor. (11)

From Eileen Boken, regarding the proposed Resolution urging state officials to amend the Housing Crisis Act of 2019 or Senate Bill 330, including, but not limited to, Government Code, Sections 65941.1, 66300, and 66301, that limited San Francisco's ability to protect rent controlled units from demolition, weakened tenants' right of return after demolition or redevelopment, and undermined local Housing Element Objectives to preserve affordable housing. File No. 251194. Copy: Each Supervisor. (12)

From Lozeau Drury LLP, regarding proposed Ordinances: General Plan Amendments - Family Zoning Plan; Zoning Map - Family Zoning Plan; Planning, Business and Tax Regulations Codes - Family Zoning Plan; and Planning, Business and Tax Regulations Codes - Family Zoning Plan. File Nos. 250966, 250700, 250701, and 251072. Copy: Each Supervisor. (13)

From Yolanda Banks-Reed, a Reparations Pilot Agency. Copy: Each Supervisor. (14)

From Lindsay Page, regarding the Resolution urging a preventative, interagency, and data-driven approach to ending severe and fatal traffic crashes by designing and enforcing safer streets for all San Franciscans, with a particular focus on protecting children, seniors, and other vulnerable populations. File No. 250851, Resolution No. 437-25. Copy: Each Supervisor. (15)

From members of the public, regarding the Ordinance appropriating \$3,500,000 from the General Reserve to the Mayor's Office of Housing and Community Development to expand access to existing coordinated services for immigration legal defense and community response services to the immigrant community in Fiscal Year (FY) 2025-2026. File No. 251080, Ordinance No. 235-25. 2 Letters. Copy: Each Supervisor. (16)

From members of the public, regarding the proposed Resolution authorizing the Director of Property to execute a Second Amendment to a Lease between the City and La Cocina, Inc. related to the lease of City-owned property located at 101 Hyde Street to extend the lease for an additional five years, from January 1, 2027, for a total term of July 9, 2019, through December 31, 2031. File No. 251146. 4 Letters. Copy: Each Supervisor. (17)

From members of the public, regarding the Hearing of persons interested in or objecting to the Statutory Exemption under the California Environmental Quality Act issued by the Planning Department on October 31, 2025, for the proposed project to remove the Embarcadero Fountain by Armand Vaillancourt (Vaillancourt Fountain), located on

Assessor's Parcel Block No. 0233, Lot No. 035, proposed by the San Francisco Recreation and Park Department to address significant public safety hazard at Embarcadero Plaza by disassembling and removing the Vaillancourt Fountain to storage. (District 3) (Appellant: Susan Brandt-Hawley of Brandt-Hawley Law Group, on behalf of Docomomo US/Northern California (Docomomo NOCA)) (Filed December 1, 2025). File No. 251202. 8 Letters. Copy: Each Supervisor. (18)

From Aaron Goodman, regarding various subjects. 2 Letters. Copy: Each Supervisor. (19)

From Dick Allen, regarding the San Francisco budget. 2 Letters. Copy: Each Supervisor. (20)

From members of the public, regarding the Commission Streamlining Task Force. 40 Letters. Copy: Each Supervisor. (21)

From Joe Zhang, regarding the Ordinance amending the Administrative Code to establish the E-Bike Incentive Fund to support implementation of an electric bicycle (or "e-bike") incentive program administered by the Department of the Environment. File No. 240967; Ordinance No. 268-24. Copy: Each Supervisor. (22)

From members of the public, regarding automatic sprinkler systems in existing high-rise buildings. 27 Letters. Copy: Each Supervisor. (23)

From members of the public, regarding the Great Highway and Sunset Dunes. 3 Letters. Copy: Each Supervisor. (24)

From Bianca Cohen, regarding John F. Kennedy Drive. Copy: Each Supervisor. (25)

From Lee Heidhues, regarding various subjects. Copy: Each Supervisor. (26)

From Ami Kim, regarding lobbying activity in San Francisco government. Copy: Each Supervisor. (27)

From Domenico Manzone, regarding a proposed housing development at 15 Marina Boulevard. Copy: Each Supervisor. (28)

From members of the public, regarding public transit funding. 133 Letters. Copy: Each Supervisor. (29)

From members of the public, regarding a San Francisco Municipal Transportation Agency (SFMTA) quick-build project on Sloat Boulevard. 118 Letters. Copy: Each Supervisor. (30)

From Stacy Sanders Young, regarding the Hearing of persons interested in or objecting to the decision of Public Works, dated November 7, 2025, approving a Tentative Parcel Map for a three-lot vertical subdivision, five residential and 10 commercial mixed-use condominium project at 3333 Mission Street and 190 Coleridge Street, Assessor's Parcel Block No. 5615, Lot Nos. 099, 100, 101. (District 9) (Appellant: Don Lucchesi) (Filed: November 17, 2025). File No. 251138. Copy: Each Supervisor. (31)

From Fernando Martí, submitting a letter of resignation from the Inclusionary Housing Technical Advisory Committee. Copy: Each Supervisor. (32)

From Maggie Hallahan, regarding maritime infrastructure at Gashouse Cove and shoreline access to the San Francisco Bay. Copy: Each Supervisor. (33)

From Pacific Gas and Electric Company (PG&E), submitting a notice of PG&E's application for review and recovery of costs associated with the 2019 Kincadee fire and 2021

Dixie fire under AB 1054 (A.25-11-001). Copy: Each Supervisor. (34)

From Ray Brennan, regarding various subjects. Copy: Each Supervisor. (35)

From various organizations, regarding the proposed Ordinance approving the Police Surveillance Technology Policy for electronic location tracking devices and making required findings. File No. 250979. Copy: Each Supervisor. (36)

From Derek Lac, regarding various subjects. Copy: Each Supervisor. (37)

From Amy Ashcroft, regarding banning plastic cigarette filters. Copy: Each Supervisor. (38)

From Antonio Vaz, regarding various subjects. 2 Letters. Copy: Each Supervisor. (39)

From members of the public, regarding the proposed Resolution imposing interim zoning controls for 18 months to require a Conditional Use authorization and specified findings for proposed Laboratory Uses in the PDR-1-G (Production, Distribution, and Repair) District. File No. 251116. 3 Letters. Copy: Each Supervisor. (40)

From members of the public, regarding social workers on San Francisco Unified School District (SFUSD) campuses. 10 Letters. Copy: Each Supervisor. (41)

ADJOURNMENT