

File No. 091129

Committee Item No. 8
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 11-5-09

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

- | | | |
|-------------------------------------|--------------------------|-----------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Form 700</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Linda Wong

Date November 2, 2009

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, California 94102-4689
(415) 554-5184 FAX (415) 554-7714

Application For Boards, Commissions and Committees

Application for Appointment to: ENTERTAINMENT COMMISSION
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If Applicable): PUBLIC HEALTH REPRESENTATIVE

Print Name: NEAL JAMES CAVELLINI

Home Address: _____ Zip 94133

Home Phone: 415 _____ Occupation: LIEUTENANT SFFD

Work Phone: _____ Employer: SAN FRANCISCO FIRE DEPARTMENT

Business Address: 698 SECOND STREET Zip: 94107

E-Mail Address: ncavellini@ Fax #: _____

Are you a United States citizen? ☒ Yes ☐ No (Citizenship is a mandatory requirement for all appointments)
Have you ever been convicted of a felony in this state, or convicted of any offense which, if committed in this state, would be a felony?
☐ Yes ☒ No. (If yes, please attach a statement describing the offense(s) for which you have been convicted, the date of those conviction(s), and the court(s) that convicted you.)

Education: CSU, CATHY: BACHELOR OF ARTS - STANISLA A. MINOR - PUBLIC ADMINISTRATION

Business and/or professional experience: SAN FRANCISCO FIRE DEPARTMENT, CHIEF P.D., CUYAMA, MEXICO P.D., LIEUTENANT / SFFD INSTRUCTOR

Civic Activities: I AM ACTIVE IN DEPARTMENT ACTIVITIES THAT BENEFIT THE COMMUNITY. I AM ALSO INVOLVED WITH CHARITABLE ORG'S.

Other Personal Information: (optional) _____

Ethnicity: (optional) WHITE Sex: (optional) ☒ M ☐ F

Have you attended any meetings of the Board/Commission to which you wish appointment? ☐ Yes ☒ No

Would you be able to attend night meetings? Yes Day meetings? Yes Either _____

Please state your qualifications (attach supplemental sheet if necessary) SEE ATTACHED RESUME

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 09.07.09 Applicant's Signature: (required) Neal Cavellini
Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

NEAL CAVELLINI

San Francisco, Ca

ncavellini@
(415)

EDUCATION

1999-2004	<u>California State University, Chico</u> <i>Bachelor of Arts in Spanish</i> <i>Minor in Public Administration</i>	Chico, Ca
2003	<u>Tecnologico de Monterrey</u> <i>International Studies Program</i>	Colima, Mexico

EXPIERENCE

2005 – Present	<u>San Francisco Fire Department</u> <i>Rank: Lieutenant</i>	San Francisco, Ca
2003-2004	<u>City of Chico Fire Department</u> <i>Public Safety/Health Intern</i>	Chico, Ca
2004	<u>Community Action Volunteers in Education</u> <i>Volunteer English Teacher for Spanish Speaking Adults</i>	Chico, Ca
2003	<u>Colima, Mexico Volunteer Fire Department</u> <i>Volunteer Firefighter</i>	Colima, Mexico
1999-2000	<u>Petaluma Valley Athletic Club</u> <i>Lifeguard/Swim Instructor</i>	Petaluma, Ca

LICENSES & CERTIFICATES

- Emergency Medical Technician
- Firefighter I/II
- 12 other Fire Department related certificates

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS

 Date Received
 Official Use Only

COVER PAGE
A Public Document

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
Cavellini	Neal	James	(415)
MAILING ADDRESS (May use business address)	STREET	CITY	STATE ZIP CODE
	San Francisco	Ca	94133
			OPTIONAL: FAX / E-MAIL ADDRESS
			ncavellini@

1. Office, Agency, or Court

Name of Office, Agency, or Court:

Entertainment Commission

Division, Board, District, if applicable:

Your Position:

Entertainment Commissioner

▶ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency:

Position:

2. Jurisdiction of Office (Check at least one box)
☐ State

☒ County of San Francisco
☒ City of San Francisco
☐ Multi-County

☐ Other

3. Type of Statement (Check at least one box)
☐ Assuming Office/Initial

Date: ____/____/____

☐ Annual: The period covered is January 1, 2008, through December 31, 2008.

-or-

☐ The period covered is ____/____/____, through December 31, 2008.

☐ Leaving Office

Date Left: ____/____/____

(Check one)

☐ The period covered is January 1, 2008, through the date of leaving office.

-or-

☐ The period covered is ____/____/____, through the date of leaving office.

☒

Candidate Election Year:

4. Schedule Summary

 ▶ Total number of pages including this cover page: 1

▶ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

 Schedule A-1 ☐ Yes - schedule attached
Investments (Less than 10% Ownership)

 Schedule A-2 ☐ Yes - schedule attached
Investments (10% or greater Ownership)

 Schedule B ☐ Yes - schedule attached
Real Property

 Schedule C ☐ Yes - schedule attached
Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)

 Schedule D ☐ Yes - schedule attached
Income - Gifts

 Schedule E ☐ Yes - schedule attached
Income - Gifts - Travel Payments

-or-

☒ No reportable interests on any schedule

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

 Date Signed October 5, 2009
 (month, day, year)

 Signature 
 (File the originally signed statement with your filing official.)



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: Entertainment Commission

Name of Board, Commission, Committee, or Task Force

Seat # or Category (if applicable): 3

Enter your name, mailing address and daytime telephone number in the spaces provided.

Do you authorize release of your private/personal information? ☐ Yes ☒ No

Name: Michael Kim

Home Address: _____, CA 94109

Home Phone: _____ Occupation: Marketing Manager

Work Phone: 510-409-1134 Employer: Zynga

Business Address: _____ Zip: _____

E-Mail Address: mikekimsf@_____ Fax #: _____

Check All That Apply:

A citizen of the United States. ☒ At least 18 years old on or before Election Day. ☒

Not in prison or on parole for a felony conviction ☒

A resident of San Francisco ☒ Yes: ☐ No: (Place of Residence): _____

Please state your qualifications (attach supplemental sheet if necessary)

I have attached a resume and cover letter along with this application for your review.

Education:

Bachelor of Arts Degree, University of California, Davis, Political Science and Communications

Business and/or professional experience:

CEO of Yollege.com, (Student driven college review site), VP Sales of Haku Wale (Built the EcoFinder iPhone app for SF and Mayor Newsom), Social Media Director of Cal Young Dems, Marketing Manager of Zynga

Civic Activities:

I am an extremely passionate, driven, and focused individual that enjoys community organizing and fundraising for numerous non-profits and orgs in SF.

Ethnicity: (optional) Korean

Sex (optional) M ☒ F ☐

Have you attended any meetings of the Board/Commission to which you wish appointment? ☒ Yes ☐ No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 9/21/09 Applicant's Signature: (required) _____

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

04/17/09

MICHAEL GENE KIM

ADDRESS:

Phone: 510.409.1134

E mail: mikekimsf@

OBJECTIVE:

To become a member of the San Francisco Entertainment Commission in order to progress and enhance the field of entertainment for all San Franciscans.

EDUCATION:

Double Majored in **Political Science** and **Communications**

University of California, Davis

Bachelor of Arts Degree awarded June 2006

Participant, Davis Honors Challenge, University of California, Davis, 2002-2004

PROFESSIONAL EXPERIENCE:

CEO and Founder, Yollege.com, San Francisco, CA (June '06-present)

Recognized by BusinessWeek as one of the Top 5 Newcomers to the Web 2008. Managed all marketing and business relations with partners and investors. Gained valuable business partnerships with major educational companies, created an infrastructure for national growth, and maintained client relations. Publicized on numerous national websites and community newspapers. Supervised full construction of website development.

Vice President of Sales, Haku Wale, San Francisco, CA (August '09-Present)

Developed a national growth strategy and managed the development of the EcoFinder iPhone application for SF Environment and the SF Mayor's Office. Identified key partnerships for early stage growth. Maintained sales cycle and effectively brokered deal with the Glide Foundation for a major website development deal.

Marketing Manager, Zynga, San Francisco, CA (November '08-Present)

Effectively built partnerships for aggressive market growth. Member of acquisition team, assisting in acquiring companies for Zynga. Managed marketing communications for top 2 accounts; Facebook and MySpace. Executed brand growth to lead Zynga to be the number one social gaming site in the US.

Social Media Director, California Young Democrats, San Francisco, CA (June '09'-Present)

Appointed in June to develop CYD's first Social Media Strategy in order to organize and communicate with members. Directing efforts to re-brand and rebuild the current website. Enhancing the mission and brand of CYD for recruitment and retention.

SKILLS:

Languages: Bilingual and Bi Literate: English and Korean. Basic Spanish (written and spoken)

Communication: Extremely effective Public Speaker. Strong Ability to work with others

MICHAEL GENE KIM

Management: Can manage and build strong teams. Organized and efficient when performing duties.

Community Organizing: Able to effectively bring together a wide spectrum of people for a singular cause. Hosted numerous charity and fundraising events throughout SF with top industry professionals.

REFERENCES:

Tod Thorpe, Director of Development, Glide Foundation, (415) 652.7020

Lisa Chan, Marketing Director, Zynga, (415) 994-2180

Katie Wheeler Mathews, Deputy Director, Governor Schwarzenegger's DC Office, (202)624-5275

Roy Kirkorian, Yolge Board Member, (510) 813-5541

September 20, 2009
Board of Supervisors, Entertainment Commission
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102

To the Entertainment Commission,

I am an extremely passionate, driven, and focused individual that is inspired every minute to make great strides in helping others. My entrepreneurial spirit and community organizing ability will enable me to be a strong member of the Entertainment Commission.

I started my first funded company while still in college, community organize and fundraise for non-profits, and am highly engaged in the political arena.

This past year, my deep passion for community organizing has led me to throw fundraisers for the Glide Foundation, SF SPCA, Bright Pink, and the SF Firefighters. To date, I have raised over \$60,000 through my charity events. By working with top industry professionals and entertainers, I have been able to create fun, engaging and successful events that educate attendees and promote various organizations. Currently, I am planning the SFFD Winterball, the Glide Turkey-thon, and a Winter Block Party at Aventine for the SFFD Annual Toy Drive.

My involvement with these organizations has allowed me to meet some incredible people that I admire greatly. Recently, I was invited by Cecil Williams and Willa Seldon of Glide to sit on their Development Committee. I have the incredible privilege of working with them to inspire a new generation of volunteers to give back and to serve their community.

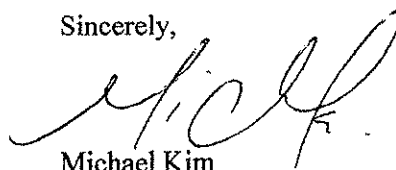
Not only do I love non-profits, but the excitement and thrill of political campaigns is truly where my heart is. Presently, I am a member of Kamala Harris' Young Professionals Finance Committee and have been working diligently with the team on future events and shaping the next quarter of her campaign. I hope to bring my personable and outgoing ability to work with a team to the Entertainment Commission.

Furthermore, as the Vice President of Sales of Haku Wale, which developed the EcoFinder iPhone app for the Mayor's Office, I am keenly aware of city needs. I intend to bring my knowledge of civic affairs to the Commission so we can best serve the citizens of this city.

I firmly believe that my years of entrepreneurship, community organizing and social giving have developed me into becoming a strong candidate for a seat on the Entertainment Commission. I will work tirelessly to accommodate the needs of not only the commission but that of all San Franciscans. I gain the greatest satisfaction knowing that my work has made a considerable difference for others, and I intend to bring my focused, energetic and driven mentality to the Commission.

I look forward to the opportunity to meet with you so that I may answer any questions you have and to discuss my background further.

Sincerely,

A handwritten signature in black ink, appearing to read 'Michael Kim', with a stylized flourish at the end.

Michael Kim

STATEMENT OF ECONOMIC INTERESTS

Date Received
Official Use Only

COVER PAGE

A Public Document

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER	
Kim	Michael	Gene	(510) 409-1134	
MAILING ADDRESS (May use business address)	STREET	CITY	STATE	ZIP CODE
San Francisco			CA	94109
			OPTIONAL: FAX / E-MAIL ADDRESS	
			mikekimsf@	

1. Office, Agency, or Court

Name of Office, Agency, or Court:

Entertainment Commission

Division, Board, District, if applicable:

Your Position:

Seat 3, Entertainment Commission Member

► If filing for multiple positions, list additional agency(ies)/
position(s): (Attach a separate sheet if necessary.)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)

☐ State

☒ County of San Francisco

☒ City of San Francisco

☐ Multi-County _____

☐ Other _____

3. Type of Statement (Check at least one box)

☐ Assuming Office/Initial

Date: ____/____/____

☐ Annual: The period covered is January 1, 2008,
through December 31, 2008.

-or-

☐ The period covered is ____/____/____, through
December 31, 2008.

☐ Leaving Office Date Left: ____/____/____
(Check one)

☐ The period covered is January 1, 2008, through the
date of leaving office.

-or-

☐ The period covered is ____/____/____, through
the date of leaving office.

☒ Candidate Election Year: _____

4. Schedule Summary

► Total number of pages
including this cover page: 2

► Check applicable schedules or "No reportable
interests."

I have disclosed interests on one or more of the
attached schedules:

Schedule A-1 ☐ Yes -- schedule attached
Investments (Less than 10% Ownership)

Schedule A-2 ☐ Yes -- schedule attached
Investments (10% or greater Ownership)

Schedule B ☐ Yes -- schedule attached
Real Property

Schedule C ☒ Yes -- schedule attached
*Income, Loans, & Business Positions (Income Other than Gifts
and Travel Payments)*

Schedule D ☐ Yes -- schedule attached
Income -- Gifts

Schedule E ☐ Yes -- schedule attached
Income -- Gifts -- Travel Payments

-or-

☐ No reportable interests on any schedule

5. Verification

I have used all reasonable diligence in preparing this
statement. I have reviewed this statement and to the best
of my knowledge the information contained herein and in any
attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State
of California that the foregoing is true and correct.

Date Signed 09/24/2009
(month, day, year)

Signature [Signature]
(File the originally signed statement with your filing official.)

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION

Name _____

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

Zynga, INC

ADDRESS

444 De Haro, SF, CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

Marketing Manager

GROSS INCOME RECEIVED

☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000

☒ \$10,001 - \$100,000 ☐ OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☒ Salary ☐ Spouse's or registered domestic partner's income

☐ Loan repayment

☐ Sale of _____
(Property, car, boat, etc.)

☐ Commission or ☐ Rental Income, list each source of \$10,000 or more

☐ Other _____
(Describe)

▶ **1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME _____

ADDRESS _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

YOUR BUSINESS POSITION _____

GROSS INCOME RECEIVED

☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000

☐ \$10,001 - \$100,000 ☐ OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☐ Salary ☐ Spouse's or registered domestic partner's income

☐ Loan repayment

☐ Sale of _____
(Property, car, boat, etc.)

☐ Commission or ☐ Rental Income, list each source of \$10,000 or more

☐ Other _____
(Describe)

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD

☐ \$500 - \$1,000

☐ \$1,001 - \$10,000

☐ \$10,001 - \$100,000

☐ OVER \$100,000

INTEREST RATE _____ TERM (Months/Years) _____

_____% ☐ None

SECURITY FOR LOAN

☐ None ☐ Personal residence

☐ Real Property _____
Street address

_____ *City*

☐ Guarantor _____

☐ Other _____
(Describe)

Comments: _____



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Public Application

Application for Boards, Commissions and Committees

Application for Appointment to: Entertainment Commission

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable):

Enter your name, mailing address and daytime telephone number in the spaces provided.

Do you authorize release of your private/personal information? ☒ Yes ☐ No

Name: David Lupo

Home Address: 3037 Market Street

Home Phone: 415-272-3251

Occupation: Bartender

Work Phone:

Employer: Sodini's

Business Address: 510 Green Street

Zip: 94133

E-Mail Address: 23lupo23@gmail.com

Fax #:

Check All That Apply:

A citizen of the United States. ☒

At least 18 years old on or before Election Day. ☒

Not in prison or on parole for a felony conviction ☒

A resident of San Francisco ☒ Yes: ☐ No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

I have worked most of the last twenty years in the San Francisco Hospitality Industry. I have performed, musically, in many of San Francisco's clubs, bars, cafes, festivals, and street-fairs, over the same period of time. I have taken part in difficult Labor/Management negotiations. I have experience in community organizing and government relations on various disaster-Education:

Coalinga High School Class of 1987. College Course Study, Grossmont Junior College, San Diego City College, Mesa Junior College, City College San Francisco, 1987-1992-No degree. Labor Organizing Institute 2001. Harvard Course on Labor Management Relations 2005. San Francisco Paramedic Association: Emergency Medical Technician 2008

Business and/or professional experience:

Restaurant/Bar Industry. Union Organizer. Relief Work/Disaster Mitigation- Sumatera, Indonesia. Emergency Medical Technician. Musician.

Civic Activities:

North Beach Community Court. Surfzone Relief Operations- Indonesia. Back Streets Business Advisory Board. SFFD HOME (Homeless Outreach Medical Emergency) Team.

Ethnicity: (optional)

Sex (optional) M ☒ F ☐

Have you attended any meetings of the Board/Commission to which you wish appointment? ☐ Yes ☒ No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 04/22/09 Applicant's Signature: (required) David Lupo

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

04/17/09

COVER PAGE

A Public Document

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
Lupo, David Philip			(415) 272-3251
MAILING ADDRESS (May use business address)	STREET	CITY	STATE ZIP CODE OPTIONAL: FAX / E-MAIL ADDRESS
3037 Market Street San Francisco CA 94114			

1. Office, Agency, or Court

Name of Office, Agency, or Court:

Entertainment Commission

Division, Board, District, if applicable:

Your Position:

Commissioner

► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency:

Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☒ County of San Francisco

☒ City of San Francisco

☐ Multi-County

☐ Other

3. Type of Statement (Check at least one box)

☒ Assuming Office/Initial

Date: 10/10/09

☐ Annual: The period covered is January 1, 2008, through December 31, 2008.

-or-

☐ The period covered is ____/____/____, through December 31, 2008.

☐ Leaving Office Date Left: ____/____/____ (Check one)

☐ The period covered is January 1, 2008, through the date of leaving office.

-or-

☐ The period covered is ____/____/____, through the date of leaving office.

☐ Candidate Election Year: ____

4. Schedule Summary

► Total number of pages including this cover page: _____

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1 ☐ Yes - schedule attached
Investments (Less than 10% Ownership)

Schedule A-2 ☐ Yes - schedule attached
Investments (10% or greater Ownership)

Schedule B ☐ Yes - schedule attached
Real Property

Schedule C ☐ Yes - schedule attached
Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)

Schedule D ☐ Yes - schedule attached
Income - Gifts

Schedule E ☐ Yes - schedule attached
Income - Gifts - Travel Payments

-or-

☒ No reportable interests on any schedule

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 09/22/09
(month, day, year)

Signature [Signature]
(File the originally signed statement with your filing official.)

San Francisco Board of Supervisors

October 9, 2009

Supervisor,


Enclosed is my application for a seat on the Entertainment Commission. It is my understanding that this item may already be on the agenda of the Rules Committee sometime in the coming weeks.

I will fly to Indonesia on Monday, October 12th, to assist in the Padang earthquake-relief effort. I will return November 4th.

If the item is heard, in my absence, please understand my sincere desire to serve our City, responsibly and actively, on the Entertainment Commission.

Thank You,

David Lupo
23lupo23@gmail.com
415-272-3251

RECEIVED
BOARD OF SUPERVISORS
2009 OCT -9 PM 3:03
BY 



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**



Application for Boards, Commissions and Committees

Application for Appointment to: Entertainment Commission

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Seat 3

Name: Miles Christian Daniels

Home Address: 1644 Taylor Street #33

Zip: 94133

Home Phone: 415-829-8408

Occupation: Filmmaker

Work Phone: 917-913-1617

Employer: Self

Business Address: Same as Home

Zip: Same as Home

Check All That Apply:

A citizen of the United States. ☒

At least 18 years old on or before Election Day. ☒

Not in prison or on parole for a felony conviction ☒

A resident of San Francisco ☒ Yes: ☐ No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Please see resume and copy of e-mail sent to Supervisor Chiu.

Education:

1995-1997 - Elizabeth City State University

1999-2003 - The University of North Carolina

Business and/or professional experience:

Please see resume.

Civic Activities:

2009: Communications Director for Russian Hill Neighbors

2004 - Present : Advisory Board Member for Home of Hope in Kochi, India.

2003 - Present: Media Adviser for The Ruby Bridges Foundation.

Ethnicity: (optional) Caucasian

Sex (optional) M ☒ F ☐

Have you attended any meetings of the Board/Commission to which you wish appointment? ☐ Yes ☒ No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 10/12/09 Applicant's Signature: (required)

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

04/17/09

OCT-28-2009 10:05 FROM: L J QUAK JDS

14155662371

TO: 14155547714

P.1/1

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS

Date Received
Official Use Only

COVER PAGE

A Public Document

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
Daniels	Miles	Christian	(917) 913-1617
MAILING ADDRESS (May use business address)	STREET	CITY	STATE ZIP CODE
1644 Taylor Street, Apt 33	San Francisco	CA	94133
			OPTIONAL FAX / E-MAIL ADDRESS
			mcdaniels77@gmail.com

1. Office, Agency, or Court

Name of Office, Agency, or Court:

Board of Supervisors / SF LAFCo

Division, Board, District, if applicable:

Entertainment Commission

Your Position:

Board Member

► If filing for multiple positions, list additional agency(ies)/
position(s): (Attach a separate sheet if necessary.)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)

☐ State☐ County of _____☐ City of _____☐ Multi-County _____☐ Other _____

3. Type of Statement (Check at least one box)

☐ Assuming Office/Initial

Date: ____/____/____

☐ Annual: The period covered is January 1, 2008,
through December 31, 2008.

-or-

☐ The period covered is ____/____/____, through
December 31, 2008.

☐ Leaving Office Date Left: ____/____/____
(Check one)

☐ The period covered is January 1, 2008, through the
date of leaving office.

-or-

☐ The period covered is ____/____/____, through
the date of leaving office.

☒ Candidate Election Year: _____

4. Schedule Summary

► Total number of pages
including this cover page: _____

► Check applicable schedules or "No reportable
interests."

I have disclosed interests on one or more of the
attached schedules:

Schedule A-1 ☐ Yes - schedule attached
Investments (Less than 10% Ownership)

Schedule A-2 ☐ Yes - schedule attached
Investments (10% or greater Ownership)

Schedule B ☐ Yes - schedule attached
Real Property

Schedule C ☐ Yes - schedule attached
*Income, Loans, & Business Positions (Income Other than Gifts
and Travel Payments)*

Schedule D ☐ Yes - schedule attached
Income - Gifts

Schedule E ☐ Yes - schedule attached
Income - Gifts - Travel Payments

-or-

☒ No reportable interests on any schedule

5. Verification

I have used all reasonable diligence in preparing this
statement. I have reviewed this statement and to the best
of my knowledge the information contained herein and in any
attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State
of California that the foregoing is true and correct.

Date Signed October 28, 2009
(month, day, year)

Signature _____
(File the originally signed statement with your filing official.)

FPPC Form 700 (2008/2009)

FPPC Toll-Free Helpline: 866/ASK-FPPC www.fppc.ca.gov



Miles Daniels <mcdaniels77@gmail.com>

Entertainment Committee Seat:

1 message

Miles Daniels <mcdaniels77@gmail.com>

Fri, Oct 9, 2009 at 8:41 PM

To: David.Chiu@sfgov.org

Supervisor Chiu:

Tina Moylan sent along my resume in an e-mail earlier today.

Yes, I am certainly interested in the available Entertainment Commission seat and would be happy to provide additional information should it be required. As indicated in my resume, my background has been primarily that of writer, producer and director in New York City. My partner and I relocated to the Russian Hill neighborhood of San Francisco a year ago and plan to be, well, buried here. I guess technically that's not possible, but you get the idea. I did notice that the open slot is for an individual who would focus on public health. And although my background is not in a health-related profession, I'm certain I'd figure it out without blinking.

As you know, I currently serve as Communications Director for Russian Hill Neighbors. I also sit on an advisory board for a girl's orphanage in Kochi India and am an advisor to Ruby Bridges, the civil rights icon immortalized in Norman Rockwell's "The Problem We All Live With."

Over my scrappy career, I've been a filmmaker, syndicated columnist, minister, gay rights activist, and a jazz pianist. I would welcome this challenge with tenacity and vision.

Sincerely,
Miles Christian Daniels
917.913.1617

OCT-12-2009 14:16 FROM: L J QUH. JDS

14155662371

TEL 4155547714

P.3/3

Miles Christian Daniels

917 913 1617 • mcdaniels77@gmail.com • 1644 Taylor Street Apt. 33 • San Francisco, CA 94133

WRITER/PRODUCER/DIRECTOR

OVERVIEW: From religion to southern drag queens to marketing pieces for fashion icon Tom Ford - Miles has worked as a writer, producer, and director on a colorful array of film, television, video and writing projects. He has written scripts and narration for corporate and non-profit instructional and promotional videos, television series like *City of Churches*, and for documentaries like *Islands of Hope: Travels through Religious America with Paul Wilkes*, *Our Founding Father*, and his own *Dixie Queen*. He honed these skills as a staff writer for *The Virginian-Pilot* where he tackled hard-hitting news and features stories. His Op-ed columns have appeared in more than one hundred newspapers and magazines.

CAREER HIGHLIGHTS:

2008

Writer/Producer/Director

Catholic Television Network

All hats on documentary about the network's founder. Writer/producer for the soon-to-premiere television series, *City of Churches*.

Writer/Producer

World of Tom Ford

Promotional video premiered at the Neiman Marcus conclave in Dallas, Texas. Now used for in-house marketing.

2006

Writer/Producer

Rupaul's *Supermodel 2006*

2004 - 2007

Writer/Producer/Director

HM Rifken Productions (New York, NY)

Commercial and corporate projects ranging from network segments to in-house video for Panasonic, Shell Oil and Mayor Bloomberg's Office.

2003

Writer/Producer/Director

Dixie Queen: The Movie

A portrait of a small-town farm boy who grew up to become one of North Carolina's biggest--in every sense of the word--drag queens.

2002

Writer/Segment Producer

PBS's *Religion and Ethics Newsweekly*

Produced breaking news feature on the 58 priests who united successfully in demanding the resignation of Boston's Cardinal Law.

Writer/Director

Pastoral Summit Promotional Video

Distributed nationally to more than 100,000 Protestant and Catholic churches, initiating three national ecumenical conferences held in San Antonio, Indianapolis and Boston in 2003.

1999-2002

Writer/Producer

Islands of Hope: Travels through Religious America with Paul Wilkes

An in-depth look at cutting-edge American churches and how they adapt to ever-changing cultural and social trends. Portions of this film were shown on *NBC Nightly News with Brian Williams*, *Nightline* and *Religion and Ethics Newsweekly*.

1999-2008

Syndicated Columnist

Publications include *Seattle Times*, *Raleigh's News and Observer*, *Gay.com*, *Atlanta-Journal Constitution*, *New York Blade* and *St. Petersburg Times*.

1995-1998

News & Features Staff Writer

The Virginian-Pilot (Norfolk, Virginia)

Deadline-driven hard news as well as human interest features from three bureaus.



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: Entertainment
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable):

Name: Solomon Jones
Home Address: 1030 Fillmore St #811
Home Phone: (415) 410-5555 Occupation: Commissioner/Broadcast
Work Phone: (415) 410-5555 / 885-3212

Business Address: _____ Zip: _____

Check All That Apply:

A citizen of the United States. ☒ At least 18 years old on or before Election Day. ☒

Not in prison or on parole for a felony conviction ☐

A resident of San Francisco ☒ Yes: ☐ No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Education: MA International Relations

Business and/or professional experience: Film Journalism

Civic Activities: Commissioner(IRC), Judge Arbitrator, Community Advocate

Ethnicity: (optional) Blk Sex (optional) M ☒ F ☐

Have you attended any meetings of the Board/Commission to which you wish appointment? ☐ Yes ☐ No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, becomes public record)

Date: 10/15/09 Applicant's Signature: (required) Solomon Jones

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

04/17/09

RECEIVED
BOARD OF SUPERVISORS
OCT 14 PM 1:15
94218

STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

A Public Document

Please type or print in ink.

RECEIVED
DATE RECEIVED
OCT 19 PM 12:50
BY

NAME (LAST) Jones	(FIRST) Solomon	(MIDDLE) A.	DAYTIME TELEPHONE NUMBER (415) 410-5335
MAILING ADDRESS (May use business address) 1030 Fillmore St.	STREET # 811	CITY S.F., CA	STATE ZIP CODE 94110
OPTIONAL: FAX / E-MAIL ADDRESS			

1. Office, Agency, or Court

Name of Office, Agency, or Court:

Entertainment Commission

Division, Board, District, if applicable:

Commissioner

Your Position:

► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency:

Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ County of _____

☒ City of **S.F.**

☐ Multi-County _____

☐ Other _____

3. Type of Statement (Check at least one box)

☐ Assuming Office/Initial Date: ____/____/____

☐ Annual: The period covered is January 1, 2008, through December 31, 2008.

-or-

☐ The period covered is ____/____/____, through December 31, 2008.

☐ Leaving Office Date Left: ____/____/____ (Check one)

☐ The period covered is January 1, 2008, through the date of leaving office.

-or-

☐ The period covered is ____/____/____, through the date of leaving office.

☒ Candidate Election Year: _____

4. Schedule Summary

► Total number of pages including this cover page: _____

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1 ☐ Yes - schedule attached
Investments (Less than 10% Ownership)

Schedule A-2 ☐ Yes - schedule attached
Investments (10% or greater Ownership)

Schedule B ☐ Yes - schedule attached
Real Property

Schedule C ☐ Yes - schedule attached
Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)

Schedule D ☐ Yes - schedule attached
Income - Gifts

Schedule E ☐ Yes - schedule attached
Income - Gifts - Travel Payments

-or-

☒ No reportable interests on any schedule

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed **10/19/09**
(month, day, year)

Signature **Alison Jones**
(File the originally signed statement with your filing official.)

San Francisco
BOARD OF SUPERVISORS

Date Printed: January 8, 2008

Date Established: November 5, 2002

Active

ENTERTAINMENT COMMISSION

Contact and Address:

Robert Davis Executive Director
Administrative Services
City Hall, Room 453
San Francisco, CA 94102

Phone: (415) 554-7793

Fax: (415) 554-7934

Email:

Authority:

Charter Section 4.117 (per Prop F. Election November 2002) and Ordinance 164-02

Board Qualifications:

<p>The Entertainment Commission shall consist of 7 members comprised of 3 members appointed by the Board of Supervisors and 4 members nominated by the Mayor.</p>

<p>Each nomination by the Mayor shall be subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days. If the Board of Supervisors fails to act on a mayoral nomination within 60 days of the date the nomination is transmitted to the Clerk of the Board of Supervisors, the nominee shall be deemed approved.</p>
--

<p>Of the 4 members nominated by the Mayor, the Mayor shall nominate one member to represent the interests of City neighborhood associations or groups, one member to represent the interests of entertainment associations or groups, one member to represent the interests of the urban planning community, and one member to represent the interests of the law enforcement community.</p>

<p>Of the 3 members appointed by the Board of Supervisors, one member shall represent the interests of City neighborhood associations or groups, one member shall represent the interests of entertainment associations or groups and one member shall represent the interests of the public health community.</p>
--

<p>To stagger the terms the initial appointments to the commission shall be as follows: the Mayor nominates two members to serve terms of four years, one member to serve a term of three years</p>

"R Board Description" (Screen Print)

San Francisco
BOARD OF SUPERVISORS

and one member to serve a term of two years. Of the three remaining members, the Board of Supervisors shall appoint one member to serve a term of four years, one member to serve a term of three years and one member to serve a term of two years. All terms of initial appointees to the commission shall be deemed to commence upon the same date which shall be the date upon which the last of the seven initial appointees assumes office. Thereafter, all appointments and reappointments shall be for a term of four years.

The Entertainment Commission shall: 1) assist entertainment organizers and operators to apply for necessary permits; 2) promote responsible conduct; 3) promote the City's entertainment industry; 4) promote the use of City facilities; 5) foster harm reduction policies; 6) develop "good neighbor policies"; 7) mediate disputes between persons affected by entertainment events and establishments and the operators of such establishments; 8) issue entertainment related permits; 9) plan and coordinate City services for major events; 10) provide information regarding venues and services appropriate for events and functions ancillary to conventions.

Reports: Prepare and submit to the Mayor and Board of Supervisors within one year from July 6, 2002 and not less than five years thereafter a report analyzing the commission's effectiveness. Prepare and submit to the Mayor and Board of Supervisors an annual report by March 1st regarding its activities for the preceding year. Prepare and submit to the Mayor and Board of Supervisors within one year from July 6, 2002 and annually thereafter a report analyzing fee revenue.

Sunset Clause: None mentioned

Compensation: \$50.00 per meeting and reasonable expenses