

File No. 110196

Committee Item No. 4

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Land Use and Economic Development Date April 11, 2011

Board of Supervisors Meeting Date \_\_\_\_\_

#### Cmte Board

- |                                       |                          |  |
|---------------------------------------|--------------------------|--|
| <input type="checkbox"/>              | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>              | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>              | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>              | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>              | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>              | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>              | <input type="checkbox"/> | Youth Commission Report                      |
| <input checked="" type="checkbox"/>   | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>              | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>              | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>              | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>              | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>              | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>              | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>              | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>              | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>              | <input type="checkbox"/> | Application                                  |
| * <input checked="" type="checkbox"/> | <input type="checkbox"/> | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

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Completed by: Alisa Somera Date April 7, 2011

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file.

**INTRODUCTION FORM**

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee:  
    An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole

**Sponsor(s):** Wiener

**SUBJECT:** Effects of Golden Gate National Recreation Area's Draft Off-Leash Dog Policy

Supervisor Wiener requests that the Recreation and Parks Department, Animal Care and Control, PUC, DPW and the Port respond to and provide updates on the following topics:

1. The Departments' analysis of and response to the Golden Gate National Recreation Area's draft proposal restricting off-leash dogs in Fort Funston, Crissy Field, and other areas, including whether these restrictions will cause an increase in off-leash dogs in City-owned parks and open-spaces and thus lead to increased operating challenges within City-owned parks and open spaces.
2. Whether additional resources might be necessary to ensure adequate education, outreach, signage, maintenance and enforcement in light of any possible impact in city-owned parks and open spaces from the GGNRA's draft proposal.
3. Whether legislation should be adopted to require permits for commercial dog walkers who walk more than a certain number of dogs at a time in City-owned parks and open spaces.
4. Whether Rec & Park has sufficient park police and other enforcement resources to enforce park rules, including rules around littering.

Signature of Sponsoring Supervisor: \_\_\_\_\_



**For Clerk's Use Only:**