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[Memorandum of Understanding.]

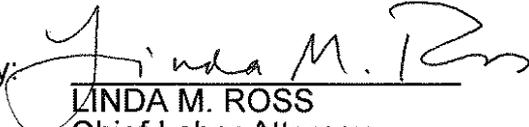
Ordinance adopting and implementing the mediated agreement establishing the Memorandum of Understanding between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, to be effective July 1, 2003 through June 30, 2005.

Be it ordained by the People of the City and County of San Francisco:

Section 1. The Board of Supervisors hereby adopts and implements the mediated agreement establishing the Memorandum of Understanding between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, to be effective July 1, 2003 through June 30, 2005.

The mediated settlement establishing the Memorandum of Understanding so implemented is on file in the office of the Board of Supervisors in Board File No. 030718.

APPROVED AS TO FORM:
DENNIS J. HERRERA, City Attorney

By: 
LINDA M. ROSS
Chief Labor Attorney



City and County of San Francisco

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tails Ordinance

File Number: 030718

Date Passed:

Ordinance adopting and implementing the mediated agreement establishing the Memorandum of Understanding between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, to be effective July 1, 2003 through June 30, 2005.

May 13, 2003 Board of Supervisors — PASSED ON FIRST READING

Ayes: 8 - Daly, Dufty, Gonzalez, Maxwell, McGoldrick, Newsom, Peskin,
Sandoval

Noes: 2 - Hall, Ma

Excused: 1 - Ammiano

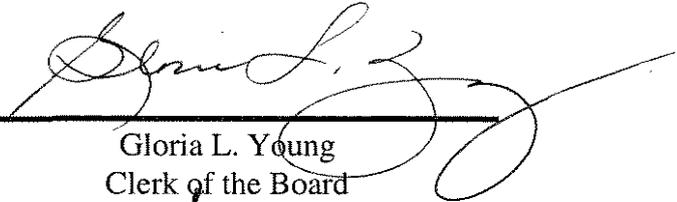
May 20, 2003 Board of Supervisors — FINALLY PASSED

Ayes: 10 - Ammiano, Daly, Dufty, Gonzalez, Ma, Maxwell, McGoldrick, Newsom,
Peskin, Sandoval

Noes: 1 - Hall

File No. 030718

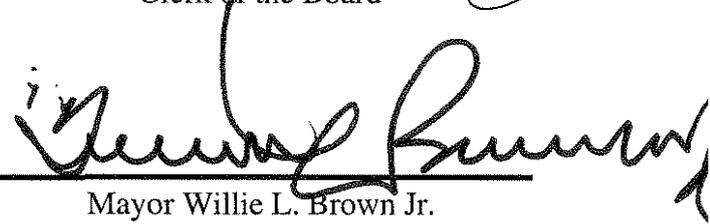
I hereby certify that the foregoing Ordinance was **FINALLY PASSED** on May 20, 2003 by the Board of Supervisors of the City and County of San Francisco.



Gloria L. Young
Clerk of the Board

MAY 23 2003

Date Approved



Mayor Willie L. Brown Jr.