FILE NO. 100919

As Amended in Committee – 8/4/10 RESOLUTION NO. 407-10

[Authorizing the Sheriff's Department to amend its contract with ARAMARK Correctional Services, LLC (formally known as ARAMARK Correctional Services, Inc.) for Jail Food Services - Not to Exceed \$30,500,000]

Resolution authorizing the Sheriff's Department to retroactively enter into a Third Amendment to the Agreement between the City and County and ARAMARK Correctional Services, LLC (ARAMARK), to increase the contract amount from \$22,885,229 to an amount not to exceed \$30,500,000 and to extend the contract term to June 30, 2012.

WHEREAS, the Board of Supervisors approved the Controller's certification that county jail food service management operations can practically be performed by a private contractor at a lower cost than if work were performed by City employees at budgeted levels, Proposition J approved yearly; and,

WHEREAS, the Board of Supervisors approved a contract for the preparation and provision of meals in the San Francisco County Jails with ARAMARK Correctional Services, LLC, contained in File No. 050216 dated March 23, 2005 in the Amount of \$15,227,132 with a four-year term; and,

WHEREAS, The Sheriff's Department executed the First Amendment to the Agreement March 16, 2007, to increase contract prices in accordance with the terms of the agreement; and,

WHEREAS, The Sheriff's Department executed the Second Amendment to increase the total contract amount to \$22,885,229 and to extend the term of the Agreement to June 30, 2010, which amendment is on file with the Clerk of the Board of Supervisors in File No. 08110, Resolution No. 432-08, dated October 30, 2008; and,

WHEREAS, Charter Section 9.118, "Contract and Lease Limitations", subsection (b), requires Board of Supervisors' approval of an amendment of greater than \$500,000 to a contract of greater than \$10 million; and,

WHEREAS, ARAMARK Correctional Services, LLC has agreed to provide new equipment and upgrade mechanical components of all existing jail refrigerators, at no charge to the Sheriff's Department, for an estimated equipment value of \$150,000; and,

WHEREAS, The Sheriff's Department has negotiated savings with ARAMARK by menu revisions and a kitchen closure, and negotiated to omit staff meals from the ARAMARK contract; and

WHEREAS, Effective July 1, 2010, the City and ARAMARK negotiated a change from a fixed price to a price per meal contract, determined in accordance with a sliding scale, based on the average weekly meal count; and

WHEREAS, The Sheriff's Department has prepared this proposed Third Amendment to increase the total contract amount to \$30.5 million and to extend the term of the Agreement to June 30, 2012, which amendment is on file with the Clerk of the Board of Supervisors in File No. <u>100919</u>, which is hereby declared to be a part of this resolution as if set forth fully herein; now, therefore, be it

RESOLVED, That the Board of Supervisors authorizes the Sheriff's Department to retroactively execute the Third Amendment to the Agreement with ARAMARK Correctional Services, LLC in increasing the contract total to an amount not to exceed \$30.5 million and extending the contract term through June 30, 2012.

Sheriff's Department BOARD OF SUPERVISORS



City and County of San Francisco

Tails

Resolution

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

File Number: 100919

Date Passed: August 10, 2010

Resolution authorizing the Sheriff's Department to retroactively enter into a Third Amendment to the Agreement between the City and County of San Francisco and ARAMARK Correctional Services, LLC, to increase the contract amount from \$22,885,229 to an amount not to exceed \$30,500,000 and to extend the contract term to June 30, 2012.

August 10, 2010 Board of Supervisors - ADOPTED

Ayes: 10 - Alioto-Pier, Campos, Chiu, Chu, Daly, Dufty, Elsbernd, Mar, Maxwell and Mirkarimi Excused: 1 - Avalos

File No. 100919

I hereby certify that the foregoing Resolution was ADOPTED on 8/10/2010 by the Board of Supervisors of the City and County of San Francisco.

Angela Calvillo Clerk of the Board

17,2010

Mayor Gavin Newsom