

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102-4689  
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**NOTICE OF PUBLIC HEARING**  
**BUDGET AND APPROPRIATIONS COMMITTEE**  
**BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO**

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

**Date:** June 18, 2025

**Time:** 10:00 a.m.

**Location:** Legislative Chamber, Room 250, located at City Hall  
1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102

**Subject:** File No. 250591. Ordinance amending the Administrative Code to modify the fees for the use of City Hall.

If this legislation passes, Administrative Code, Section 4.1-2, will be modified to establish the short-term license or event fees for a party who enters into a Short Term License Agreement for the use of City Hall in accordance with the following fee schedule: \$1,200 for a one-hour wedding for 1-100 guests; \$6,000 for a two-hour wedding for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests for events in the North and South Light Courts; \$12,000 for 1-499 guests in the Rotunda and one Light Court; Rotunda and both light Courts as follows: \$15,000 for 1 - 999 guests; \$17,500 for 1,000 - 1,499 guests; \$22,500 for 1,500 - 1,999 guests; \$27,500 for 2,000 - 2,499 guests; and \$32,500 for 2,500 - 3,000 guests; \$1,000 per hour of weekday early access to the Rotunda before 4 p.m.; \$500 per hour per room for weekday early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court; \$500 per hour per room for weekend early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court and the Rotunda; \$5,000 per hour after 12 p.m. for late access (Guest Event); \$500 per hour after 2 a.m. for late access (Load-Out); 50% rental fee for set-up day; \$5,000 for exterior lighting; \$3.00 per guest for insurance; \$7.50 per chivari chair; \$3.50 per folding chair; \$7.00 per easel; \$200 per stage with skirting; \$15 per pair of stanchions; \$7.50 per banquet table (6 feet by 18 inches, 6 feet by 30 inches, 8 feet by 18 inches, 8 feet by 30 inches); and \$7.50 per round table (60 inches).

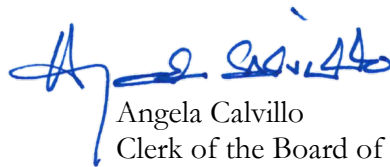
Beginning with Fiscal Year 2026-2027, the fees set pursuant to subsection (a) of this Section 4.1-2 shall be adjusted each year, without further action by the Board of Supervisors (the "Board"), to reflect changes in the relevant Consumer Price Index, as determined by the Controller without further action by the Board. The Director of Administrative Services may charge fees for filming

and photographing activities that do not exceed the Event Fees under Administrative Code, Section 4.1-2(a)(1), as adjusted from time to time.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025.

For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee:

Brent Jalipa ([Brent.Jalipa@sfgov.org](mailto:Brent.Jalipa@sfgov.org) ~ (415) 554-7712)



Angela Calvillo  
Clerk of the Board of Supervisors  
City and County of San Francisco

bjj:edm:ams

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Notice Type: GPN GOVT PUBLIC NOTICE

Ad Description

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The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

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Total	\$2447.20

EXM# 3935390

**NOTICE OF PUBLIC  
HEARING  
BUDGET AND APPROPRIATIONS COMMITTEE  
BOARD OF SUPERVISORS  
OF THE CITY AND  
COUNTY OF SAN FRANCISCO  
WEDNESDAY, JUNE 18,  
2025 - 10:00 AM  
LEGISLATIVE CHAMBER,  
ROOM 250, CITY HALL  
1 DR. CARLTON B.  
GOODLETT PLACE, SAN  
FRANCISCO, CA 94102**

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250591**, Ordinance amending the Administrative Code to modify the fees for the use of City Hall. If this legislation passes, Administrative Code, Section 4.1-2, will be modified to establish the short-term license or event fees for a party who enters into a Short Term License Agreement for the use of City Hall in accordance with the following fee schedule: \$1,200 for a one-hour wedding for 1-100 guests; \$6,000 for a two-hour wedding for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests for events in the North and South Light Courts; \$12,000 for 1-499 guests in the Rotunda and one Light Court; Rotunda and both light Courts as follows: \$15,000 for 1 - 999 guests; \$17,500 for 1,000 - 1,499 guests; \$22,500 for 1,500 - 1,999 guests; \$27,500 for 2,000 - 2,499 guests; and \$32,500 for 2,500 - 3,000 guests; \$1,000 per hour of weekday early access to the Rotunda before 4 p.m.; \$500 per hour per room for weekday early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court; \$500 per hour per room for weekend early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court and the Rotunda; \$5,000 per hour after 12 p.m. for late access (Guest Event); \$500 per hour after 2 a.m. for late access (Load-Out); 50% rental fee for set-up day; \$5,000 for exterior lighting; \$3.00 per guest for insurance; \$7.50 per chivari chair; \$3.50 per folding chair; \$7.00 per easel; \$200 per stage with skirting; \$15 per pair of stanchions; \$7.50 per

banquet table (6 feet by 18 inches, 6 feet by 30 inches, 8 feet by 18 inches, 8 feet by 30 inches); and \$7.50 per round table (60 inches). Beginning with Fiscal Year 2026-2027, the fees set pursuant to subsection (a) of this Section 4.1-2 shall be adjusted each year, without further action by the Board of Supervisors (the "Board"), to reflect changes in the relevant Consumer Price Index, as determined by the Controller without further action by the Board. The Director of Administrative Services may charge fees for filming and photographing activities that do not exceed the Event Fees under Administrative Code, Section 4.1-2(a)(1), as adjusted from time to time. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa ([Brent.Jalipa@sfgov.org](mailto:Brent.Jalipa@sfgov.org)) - (415) 554-7712. Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco

EXM-3935390#



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any who enters into a Short Term License Agreement for the use of City Hall in accordance with the following fee schedule: \$1,200 for up to 100 guests; \$1,800 for 101-200 guests; \$6,000 for a two-hour wedding for 1-200 guests plus \$4 for each guest over 200; \$4,500 for 1-200 guests per event in the North and South Light Courts; \$12,000 for 1-200 guests per event in the North and one Light Court; Rotunda and both light Courts as follows: \$15,000 for - 999 guests; \$17,500 for 1,000 - 1,499 guests; \$22,500 for 1,500 - 999 guests; \$27,500 for 1,000 - 1,499 guests; \$32,500 for 1,500 - 3,000 guests; \$1,000 per hour of weekday early access to the Rotunda before 4 p.m.; \$500 per hour per room for weekday afternoon access after 4 p.m. for the North Light Court and before 4 p.m. for the South Light Court; \$500 per hour per room for weekend early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court; and the Rotunda; \$5,000 per hour after 12 p.m. for late access (Guest Event); \$500 per hour after 2 a.m. for late access (Load-Out); \$50 rental fee set-up day; \$5,000 for the fee for insurance; \$7.50 per chair; \$3.50 per folding chair; \$7.00 per seal; \$200 per stage with skirting; \$150 per pair of stanchions; \$7.50 per foot candle (6 feet by 18 inches), \$7.50 per foot candle (feet by 18 inches), 8 feet by 30 inches); and \$7.50 per round table (60 inches). Beginning with Fiscal Year 2026-2027, the fees set pursuant to subsection (a) of this section shall increase by five percent each year, without further action by the Board of Supervisors (the "Board"), to reflect changes in the relevant Consumer Price Index, as determined by the Board, or taken further action by the Board.

The Director of Administrative Services may charge fees for filming and photographing activities that do not exceed the Event Fees under Section 4.1-2(a)(1), as adjusted from time to time, in accordance with Administrative Code, Section 67-7.1, persons who are unable to attend their hearing on this matter may request to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Clerk of the Board of Supervisors. Written comments should be addressed to Angela Calabrese, Clerk of the Board, City Hall, 111 California Street, Suite 200, CA 94102 or sent via email at [angela.calabrese@sf.gov](mailto:angela.calabrese@sf.gov). All information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfso.org/legislative-research-center/>). All information relating to this matter will be available for public review on Friday, January 13, 2025. For any questions about this hearing please contact the Assistant Clerk Committee: Brent Jalapa ([Brent.Jalapa@sfgov.org](mailto:Brent.Jalapa@sfgov.org)) (415) 554-7712. Angela Calabrese, Clerk of the Board of Supervisors, City and County of San Francisco

purchaser of the mobilehome  
 will take title and possession  
 subject to any liens under  
 California Health & Safety  
 Code §18116.1. All bidders  
 are responsible and liable for  
 any penalties, or other costs,  
 including, but not limited to  
 defective title or other bond  
 claims, that may be necessary  
 to obtain title to, or register,  
 the mobilehome.  
**Hamlin Co. & Assoc., LLC**  
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 Dated: May 30, 2025, at San  
 Jose, California  
 BY: **ANDREW J. DITLVESEN**  
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