#### BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. 554-5184 Fax No. 554-5163 TDD/TTY No. 554-5227

# NOTICE OF PUBLIC HEARING

# BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO GOVERNMENT AUDIT AND OVERSIGHT COMMITTEE

NOTICE IS HEREBY GIVEN THAT the Government Audit and Oversight Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

Date:

Wednesday, February 7, 2018

Time:

10:00 a.m.

Location:

Legislative Chamber, Room 250, located at City Hall 1 Dr. Carlton B. Goodlett Place, San Francisco, CA

Subject:

File No. 171313. Ordinance approving a Development Agreement between the City and County of San Francisco and SWL 337 Associates, LLC, for 28 acres of real property known as Seawall Lot 337, located east of Third Street between China Basin Channel and Mission Rock Street, China Basin Park and the portion of Terry A. Francois Boulevard abutting the park, Pier 48, the marginal wharf between Pier 48 and Pier 50, and Parcel P20; for the proposed Mission Rock Mixed-Use Project; waiving certain provisions of the Administrative Code, Planning Code, and Subdivision Code; and adopting findings under the California Environmental Quality Act, public trust findings, and findings of consistency with the General Plan, and the eight priority policies of

Planning Code, Section 101.1(b).

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made part of the official public record in this matter, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on Friday, February 2, 2018.

Angela Calvillo

Clerk of the Board

# CALIFORNIA NEWSPAPER SERVICE BUREAU

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# COPY OF NOTICE

Notice Type: **GPN GOVT PUBLIC NOTICE** 

JED - GAO File No. 171313 - 2018.02.07 Ad Description

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

## 01/26/2018

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

EXM# 3093647

EXM# 3093647

NOTICE OF PUBLIC HEARING BOARD OF SUPER VISORS OF THE CITY AND COUNTY OF SAN FRANCISCO GOVERNIMENT COMMITTEE WEDNESDAY, FEBRUARY 7, 2018 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA NOTICE IS HEREBY GIVEN THAT the Government Audit and Oversight Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: File No. 171313. Ordinance approviment between the City and County of San Francisco and SWL 337 Associates, LLC, for 28 acres of real property known as Seawall Lot 337, located east of Third Street between China Basin Channel and Mission Rock Street, China Basin Park and the portion of Terry A. located east of Trillid Sleatin Channel and Mission Rost Street, China Basin Park and the portion of Terry A. Francois Boulevard abutting the park, Pier 48, the marginal whart between Pier 48 and Pier 50, and Parcel P20; for the proposed Mission Rock Mixed-Use Project; waiving certain provisions of the Administrative Code, Planning Code, and Subdivision Code; and adopting findings under the California Environmental Quality Act, public trust indings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1(b). In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins matter may submit written comments to the City prior to the time the hearing begins matter may submit written comments to the City prior to the time the hearing begins matter, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, Dr. Carlton B. Goodlett Place, Room 2444, San

Clerk of the Board, City Hall,
1 Dr. Carlton B. Goodlett
Place, Room 244, San
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Information relating to this
matter is available in the
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available for public review on
Friday, February 2, 2018.



#### SAN FRANCISCO EXAMINER

835 MARKET ST, SAN FRANCISCO, CA 94103 Telephone (415) 314-1835 / Fax (510) 743-4178

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# PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of SAN FRANCISCO

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Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:

JEC - GAO File No. 171313 - 2018.02.07

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN FRANCISCO EXAMINER, a newspaper published in the English language in the city of SAN FRANCISCO, county of SAN FRANCISCO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN FRANCISCO, State of California, under date 10/18/1951, Case No. 410667. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

#### 01/26/2018

Executed on: 01/26/2018 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

EXM#: 3093647

NOTICE OF PUBLIC
HEARING BOARD OF
SUPERVISORS OF THE
CITY AND COUNTY OF
SAN FRANCISCO GOVERNMENT AUDIT AND
OVERSIGHT COMMITTEE
WEDNESDAY, FEBRUARY
7, 2018 - 10:00 AM
LEGISLATIVE CHAMBER,
ROOM 250, CITY HALL, 1
DR. CARLTON B. GOODLETT PLACE, SAN
FRANCISCO, CA
NOTICE IS HEREBY GIVEN
THAT the Government Audit NOTICE OF PUBLIC

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