

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## NOTICE OF PUBLIC HEARING

### BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO LAND USE AND TRANSPORTATION COMMITTEE

NOTICE IS HEREBY GIVEN THAT the Land Use and Transportation Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

**Date:** Monday, July 9, 2018

**Time:** 1:30 p.m.

**Location:** Legislative Chamber, Room 250, located at City Hall  
1 Dr. Carlton B. Goodlett Place, San Francisco, CA

**Subject:** **File No. 171013.** Ordinance amending the Planning Code by revising Zoning Map Sheet ZN06 to rezone Assessor's Parcel Block No. (AB) 2719C, Lot No. 023, located at Burnett Avenue and Burnett Avenue North, from Public (P) to Residential, Mixed Districts, Low Density (RM-1); rezoning a portion of Burnett Avenue North generally bounded by AB 2745, Lot No. 036, and AB 2719C, Lot No. 023, to RM-1; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting findings of public necessity, convenience, and welfare under Planning Code, Section 302.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made part of the official public record in this matter, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on Friday, July 6, 2018.

A handwritten signature in blue ink, appearing to read "Angela Calvillo".

Angela Calvillo, Clerk of the Board

DATED/PUBLISHED/POSTED: June 28, 2018

# CALIFORNIA NEWSPAPER SERVICE BUREAU

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ALISA SOMERA  
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)  
1 DR CARLTON B GOODLETT PL #244  
SAN FRANCISCO, CA 94102

### COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE  
Ad Description AS - 07.09.18 Land Use - 171013 Zoning Map

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

06/28/2018

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

EXM# 3148969

NOTICE OF PUBLIC  
HEARING  
BOARD OF SUPERVISORS  
OF THE CITY AND  
COUNTY OF SAN FRAN-  
CISCO  
LAND USE AND TRANS-  
PORTATION COMMITTEE  
MONDAY, JULY 9 - 1:30  
PM  
CITY HALL, LEGISLATIVE  
CHAMBER, ROOM 250  
1 DR. CARLTON B.  
GOODLETT PLACE, SAN  
FRANCISCO, CA

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**CITY OF SAN MATEO  
RESOLUTION NO.72 (2018)**

**ACCEPTING THE 2017-2018 DOWNTOWN BUSINESS IMPROVEMENT AREA (DBIA) ANNUAL REPORT, RESOLUTION OF INTENTION TO LEVY THE ANNUAL DBIA ASSESSMENT FOR 2018-2019, AND SETTING THE PUBLIC HEARING**

WHEREAS, Streets and Highways Code Section 36533 (Parking and Business Improvement Area Law of 1989) requires the City Council to approve an annual report specifying: (1) the improvements and activities to be provided for that fiscal year; (2) an estimate of the cost of providing the improvements and the activities for that fiscal year; and other information required by Section 36533; and

WHEREAS, pursuant to Section 36534 of the Streets and Highways Code, after approving the annual report, the City Council is authorized to issue a resolution of intention to levy an assessment for the 2018-2019 fiscal year; and

WHEREAS, the City Council has received and reviewed the report submitted by the Downtown San Mateo Association, in conjunction with City Staff, and hereby confirms said Association, in conjunction with City Staff, as the advisory board for the DBIA; and

WHEREAS, this project is exempt from California Environmental Quality Act (CEQA) requirements because it is an administrative activity that will not have a significant effect on the environment per CEQA Guidelines section 15378(b)(5);

NOW, THE CITY COUNCIL OF THE CITY OF SAN MATEO, CALIFORNIA, HEREBY DETERMINES and RESOLVES that:

1. The City Council approves the Downtown San Mateo Association Fiscal Year 2017-18 Annual Report filed by the Downtown San Mateo Association with the City Clerk, attached to the accompanying Administrative Report, and declares its intention to levy and collect assessments for the Downtown Business Improvement Area for the Fiscal Year 2018-2019 set forth in Exhibit A attached to this Resolution.
2. The proposed improvements and activities are generally characterized as those activities set forth in Streets and Highways Code Section 36513, including but not limited to: street cleaning, promotion of public events, activities which benefit businesses, decorations and administrative expenses, including salary, rent, and similar expenditures. The annual report on file with the City Clerk provides a full and detailed description of proposed expenditures and activities, provides the boundaries and zones of benefit of the DBIA, and designates the proposed assessments. A map of the business district boundaries is set forth in Exhibit B attached to this Resolution.

3. A public hearing is hereby scheduled for Monday, July 16, 2018, at City Hall, 330 West 20th Avenue, San Mateo. In accordance with Streets and Highways Code section 36534, the City Clerk is directed to publish this, once in a newspaper of general circulation in the City not less than seven days before the public hearing. Oral and written protests in compliance with Sections 36524 and 36525 of the Streets and Highways Code may be made at the public hearing.

RESOLUTION NO. 72 (2018) adopted by the City Council of the City of San Mateo, California, at a regular meeting held on June 18, 2018, by the following vote of the City Council:

AYES: Council Members Bonilla, Papan, Freschet, Goethals and Rodriguez  
NOES: None  
ABSENT: None

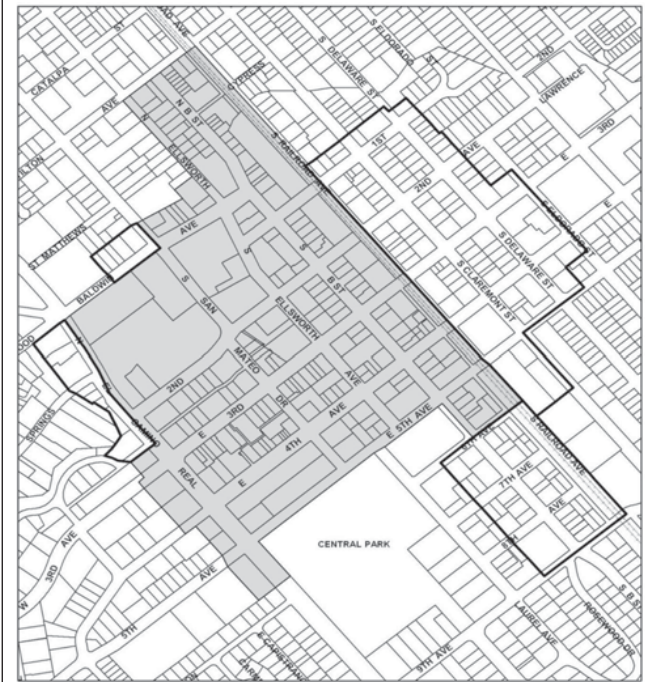
(SEAL)/s/ PATRICE OLDS, CITY CLERK

(SEAL)/s/ RICK BONILLA, MAYOR

**Exhibit A: Proposed Annual Assessment Schedule 2018-2019**

	Proposed 18-19		Previous 17-18	
	Zone 1	Zone 2	Zone 1	Zone 2
<b>Category</b>				
Professional	99.82	66.55	99.82	66.55
Financial	998.15	665.44	998.15	665.44
Hotels	266.18	66.55	266.18	66.55
Miscellaneous	99.82	66.55	99.82	66.55
Service	133.08	66.55	133.08	66.55
Retail(based on annual gross receipts)				
0- \$150,000	166.36	66.55	166.36	66.55
\$150,001-	332.72	99.82	332.72	99.82
\$400,001-	665.43	133.10	665.43	133.10
\$600,001-				
\$1,000,000	998.15	199.62	998.15	199.62
\$1,000,000+	1330.88	332.72	1330.88	332.72

**Exhibit B: DBIA Boundary Map 2018-2019**



**CITY STAFF CONTACT**  
Jennifer P. Chen  
Economic Development Manager

330 West 20th Ave  
San Mateo CA 94403  
(650) 522-7009  
jchen@cityofsanmateo.org

**DSMA CONTACT**  
Colleen Rafferty  
President of the Board,  
Downtown San Mateo Association  
100 South Ellsworth Ave. Suite 607  
San Mateo CA 94401  
(650)759-4510  
Colleen@crfinejewelry.com

CNS-3148096#



**COUNTY OF SAN MATEO  
OFFICE OF THE SHERIFF**

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ADDRESS ALL COMMUNICATIONS TO THE SHERIFF

**CARLOS G. BOLANOS**  
SHERIFF

**MARK C. ROBBINS**  
UNDERSHERIFF

**NOTICE OF UNCLAIMED FUNDS**

NOTICE IS HEREBY GIVEN THAT THE FOLLOWING UNCLAIMED MONEY WILL BECOME PROPERTY OF THE SAN MATEO COUNTY SHERIFF'S OFFICE ON 08/08/2018 UNLESS THE OWNER THEREOF APPEARS AT THE SHERIFF'S OFFICE PROPERTY BUREAU, 400 COUNTY CENTER, REDWOOD CITY, CALIFORNIA, OR MAKES CONTACT BY TELEPHONE AT 650 599-1520 BEFORE 08/08/2018 AND PROVES OWNERSHIP OF SAID MONEY:

NAME	AMOUNT (\$)	FUND WHERE MONEY HELD
KENNETH JARED BANDY	\$48.00	1202-0045(CASH)
MONICA MARIE SANDOVAL	\$78.06	12-08538(CASH)
VICKY JO FREELAND	\$150.00	13-02973(CASH)
OSCAR ALBERT GONZALEZ	\$146.00	13-05908(CASH)
RAQUEL LOUISE PENNYWELL	\$26.00	13-09806(CASH)
JOSEPH MATTHEW VERDUCCI	\$80.00	14-00925(CASH)
JOSHUA CRUZ TORRES	\$131.00	15-00863(CASH)
ANTHONY JAMES GASPER	\$65.00	15-00875(CASH)
JESUS MICHAEL GOMEZ	\$793.00	15-00991(CASH)
JOEL BALTAZAR-PENA	\$436.00	15-00991(CASH)
STEVEN ALEXANDER VERGARA	\$77.00	15-02690(CASH)
THOMAS CANNE	\$30.00	16-024-58(CASH)

CARLOS G. BOLANOS, SHERIFF

BY: Rose Henry  
PROPERTY OFFICER

CNS-3143587#

**GOVERNMENT**

**NOTICE OF PUBLIC HEARING  
BOARD OF SUPERVISORS  
OF THE CITY AND COUNTY  
OF SAN FRANCISCO  
LAND USE AND  
TRANSPORTATION  
COMMITTEE  
MONDAY, JULY 9 - 1:30 PM  
CITY HALL, LEGISLATIVE  
CHAMBER, ROOM 250  
1 DR. CARLTON B.  
GOODLETT PLACE, SAN  
FRANCISCO, CA**

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Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting findings of public necessity, convenience, and welfare under Planning Code, Section 302. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made part of the official public record in this matter, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on Friday, July 6, 2018. - Angela Calvillo, Clerk of the Board

**NOTICE OF PUBLIC HEARING  
BOARD OF SUPERVISORS  
OF THE CITY AND COUNTY  
OF SAN FRANCISCO  
LAND USE AND  
TRANSPORTATION  
COMMITTEE  
MONDAY, JULY 9 2018 -  
1:30 PM  
CITY HALL, CHAMBER**

**ROOM, ROOM 250  
1 DR. CARLTON B.  
GOODLETT PLACE, SAN  
FRANCISCO, CA**

NOTICE IS HEREBY GIVEN THAT the Land Use and Transportation Committee will hold a public hearing to consider the following proposals and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 180490.** Ordinance amending the **General Plan** by adding the **Central South of Market (SoMa) Area Plan**, generally bounded on its western portion by Sixth Street, on its eastern portion by Second Street, on its northern portion by the border of the Downtown Plan Area, and on its southern portion by Townsend Street; making conforming amendments to the Commerce and Industry Element, the Housing Element, the Urban Design Element, the Land Use Index, and the East SoMa and West SoMa Area Plans; and making environmental findings, including adopting a statement of overriding considerations, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. **File No. 180185.** Ordinance amending the **Zoning Map of the Planning Code** to create the **Central South of Market (SoMa) Special Use District** and make other amendments to the Height and Bulk

District Maps and Zoning Use District Maps consistent with the Central SoMa Area Plan, encompassing an area generally bounded on its western portion by Sixth Street, on its eastern portion by Second Street, on its northern portion by the border of the Downtown Plan Area (an irregular border that generally jogs along Folsom, Howard and Stevenson Streets), and on its southern portion by Townsend Street; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1 In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on these matters may submit written comments to the City prior to the time the hearing begins. These comments will be made part of the official public record in these matters, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on

Friday, July 6, 2018. - Angela Calvillo, Clerk of the Board

**NOTICE OF PUBLIC HEARING  
RULES COMMITTEE  
SAN FRANCISCO BOARD  
OF SUPERVISORS  
MONDAY, JULY 9, 2018 -  
10:00 AM  
CITY HALL, COMMITTEE  
ROOM 263  
1 DR. CARLTON B.  
GOODLETT PLACE, SAN  
FRANCISCO, CA**

NOTICE IS HEREBY GIVEN THAT the Rules Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 180184.** Ordinance amending the Administrative and Planning Codes to give effect to the **Central South of Market Area Plan**, encompassing an area generally bounded on its western portion by Sixth Street, on its eastern portion by Second Street, on its northern portion by the border of the Downtown Plan Area (an irregular border that generally jogs along Folsom, Howard and Stevenson Streets), and on its southern portion by Townsend Street; making approval findings under the California Environmental Quality Act, including adopting a statement of overriding considerations; and making findings of consistency

**SAN FRANCISCO EXAMINER**

This space for filing stamp only

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ALISA SOMERA  
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)  
1 DR CARLTON B GOODLETT PL #244  
SAN FRANCISCO, CA - 94102

EXM#: 3148969

**NOTICE OF PUBLIC  
HEARING  
BOARD OF SUPERVISORS  
OF THE CITY AND  
COUNTY OF SAN FRAN-  
CISCO  
LAND USE AND TRANS-  
PORTATION COMMITTEE  
MONDAY, JULY 9 - 1:30  
PM  
CITY HALL, LEGISLATIVE  
CHAMBER, ROOM 250  
1 DR. CARLTON B.  
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**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN FRANCISCO ) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:

**AS - 07.09.18 Land Use - 171013 Zoning Map**

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN FRANCISCO EXAMINER, a newspaper published in the English language in the city of SAN FRANCISCO, county of SAN FRANCISCO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN FRANCISCO, State of California, under date 10/18/1951, Case No. 410667. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

06/28/2018

Executed on: 06/28/2018  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

\* A 0 0 0 0 0 4 7 9 9 1 0 1 \*