

[Lease Amendment - La Cocina, Inc. - 101 Hyde Street - Term Extension]

Resolution authorizing the Director of Property to execute a Second Amendment to a Lease between the City and La Cocina, Inc. related to the lease of City-owned property located at 101 Hyde Street to extend the lease for an additional five years, from January 1, 2027, for a total term of July 9, 2019, through December 31, 2031, with no change to the annual base rent of \$12,000; make certain modifications to the Second Amendment to Lease and take certain actions in furtherance of this Resolution, as defined herein; and to authorize the Director of Property to enter into amendments or modifications to the lease that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the lease or this Resolution.

WHEREAS, The City acquired real property (Assessor's Parcel Block No. 0346, Lot No. 003A) located at 101 Hyde Street in the City and County of San Francisco (the "Property") on August 5, 2016 (the "Acquisition Date"), and placed the Property under the jurisdiction of the Mayor's Office of Housing and Community Development ("MOHCD") for future development as permanent affordable housing; and

WHEREAS, MOHCD remains committed to developing affordable housing on the Property and intends to issue a Request for Qualifications or equivalent procurement to select a developer or development team within two years of this Resolution; and

WHEREAS, Under authorization by Resolution No. 139-19, City and La Cocina, Inc., a nonprofit California public benefit corporation ("Tenant") entered into that certain Lease dated July 7, 2019, wherein City leases the Property, which includes a commercial building, to Tenant for the purpose of Tenant operating a food hall, an incubator kitchen and commercial kitchen; and

1 WHEREAS, Under authorization by Resolution No. 304-25, City and Tenant executed
2 a First Amendment to the Lease on June 6, 2024 ("First Amendment");

3 WHEREAS, The term of the Lease, as amended by the First Amendment, is currently
4 set to expire on December 31, 2026, and City and Tenant desire to extend it for an additional
5 five years, until December 31, 2031, provided that City will have the right to terminate the
6 Lease after two years of such extension; and

7 WHEREAS, The City and the Tenant are committed to working collaboratively to
8 identify opportunities for accessory active uses open to the public; and

9 WHEREAS, The City, through MOHCD and the Real Estate Division, in consultation
10 with the Office of the City Attorney, has negotiated a Second Amendment to Lease,
11 substantially in the form approved by the Director of Property and the Director of MOHCD and
12 on file with the Clerk of the Board of Supervisors in File No. 251146 ("Second Amendment"),
13 incorporated herein by reference; now, therefore, be it

14 RESOLVED, That in accordance with the recommendations of the Director of Property
15 and the Director of MOHCD, the Board of Supervisors hereby approves and authorizes the
16 Director of Property, along with the Director of MOHCD, to finalize and execute the Second
17 Amendment; and, be it

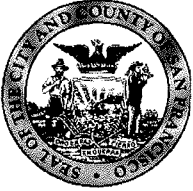
18 FURTHER RESOLVED, That the Board of Supervisors authorizes the Director of
19 Property, in consultation with the Director of MOHCD and the City Attorney, to enter into any
20 additions, amendments or other modifications to the Second Amendment that the Director of
21 Property and Director of MOHCD determines are in the best interests of the City, do not
22 further decrease the revenues of the City in connection with the Property, or otherwise
23 materially increase the obligations or liabilities of the City, and are in compliance with all
24 applicable laws, including the City's Charter; and, be it

1 FURTHER RESOLVED, That MOHCD shall provide the Clerk of the Board of the
2 Supervisors a fully executed copy of the Second Amendment within thirty (30) days of
3 signature of same.

4
5 RECOMMENDED:

6
7 /s/
8 Daniel Adams, Director
9 Mayor's Office of Housing and Community Development

10
11 /s/
12 Sarah R. Oerth, Director of Property
13 Real Estate Division
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City and County of San Francisco
Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 251146

Date Passed: December 16, 2025

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December 10, 2025 Budget and Finance Committee - AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE

December 10, 2025 Budget and Finance Committee - RECOMMENDED AS AMENDED

December 16, 2025 Board of Supervisors - ADOPTED

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton and Wong

File No. 251146

**I hereby certify that the foregoing
Resolution was ADOPTED on 12/16/2025 by
the Board of Supervisors of the City and
County of San Francisco.**

Angela Calvillo
Clerk of the Board

Daniel Lurie
Mayor

12 / 23 / 25

Date Approved